

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: SC FUNDING CORPORATION, A CALIFORNIA CORPORATION, assignor, for and in consideration of the sum of \$10.00, the receipt whereof is hereby acknowledged, have sold, and do by these presents sell, assign and transfer unto HOME OWNERS FUNDING CORP. OF AMERICA, A MASSACHUSETTS CORPORATION

5055 KELLER SPRINGS RD. #500, DALLAS, TX 75248 assignee, (address) that certain mortgage executed and given by MARIJAN MATAKOVIC AND CHERYL A. MATAKOVIC. HUSBAND AND WIFE

to assignor herein, bearing date of AUGUST 4TH, 1993, and securing the sum of \$ 54500.00, recorded in Mortgage, as Instrument # 93057599 in the office of the Recorder of LAKE County, Indiana, on SEPTEMBER 1ST 1993 together with the note or notes secured thereby, with(out) recourse.

To have and to hold the same unto said assignee, and its assigns, subject only to the provisions contained in said mortgage.

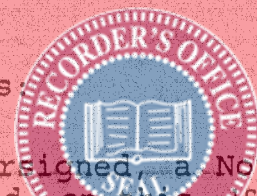
WITNESS the hand of WALTER J. LEDDA, ASSIST. OPER. MANAGER, SC FUNDING CORPORATION, pursuant to authority given to him by its Board of Directors, this 1ST day of NOVEMBER, 1994.



By: [Signature] SC FUNDING CORPORATION WALTER J. LEDDA 600 ANTON BOULEVARD (20TH FLOOR) COSTA MESA, CALIFORNIA 92626

State of CALIFORNIA

County of ORANGE } ss:

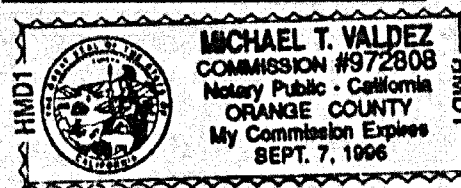


Before me, the undersigned, a Notary Public in and for the County and State aforesaid, on this 1ST day of NOVEMBER 1994, personally appeared WALTER J. LEDDA, who is the ASST. OPER. MANAGER, SC FUNDING CORPORATION who executed the foregoing assignment of mortgage with authority of and for and on behalf of XYZ Corporation, Inc..

WITNESS my hand and Notary Seal. DOCUMENTS PREPARED BY: ANTHONY H. WONG SC FUNDING CORP. 600 ANTON BLVD. 20TH FL COSTA MESA CA 92626

[Signature] MICHAEL T. VALDEZ, Notary Public, a resident of ORANGE COUNTY.

My Commission expires: 09-07-1996



INDIANA

AMASA G. COLBY CHIEF DEP. RECORDER 95003043

FILED FOR RECORD 95 JAN 18 AM 9:04

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 1 13 AM '95

SC - Ho 10

900

**LEGAL DESCRIPTION:**

LOT 21 IN C. GORLEY'S ROLLING HILL ESTATES, UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 35, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

