

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: SC FUNDING CORPORATION, A CALIFORNIA CORPORATION, assignor, for and in consideration of the sum of \$10.00, the receipt whereof is hereby acknowledged, have sold, and do by these presents sell, assign and transfer unto HOME OWNERS FUNDING CORP. OF AMERICA, A MASSACHUSETTS CORPORATION

5055 KELLER SPRINGS RD. #500, DALLAS, TX 75248, assignee, (address) that certain mortgage executed and given by DAN J. TALIAN AND ROBYN J. TALIAN, HUSBAND AND WIFE

to assignor herein, bearing date of JANUARY 24TH, 1994, and securing the sum of \$ 70100.00, recorded in Mortgage, as Instrument # 94008379 in the office of the Recorder of LAKE County, Indiana, on FEBRUARY 1, 1994, together with the note or notes secured thereby, with(out) recourse.

To have and to hold the same unto said assignee, and assigns, subject only to the provisions contained in said mortgage.

WITNESS the hand and seal of the assignor, by WALTER J. LEDDA, ASSIST. OPER. MANAGER, pursuant to authority given to him by its Board of Directors, this 1ST day of NOVEMBER, 1994.

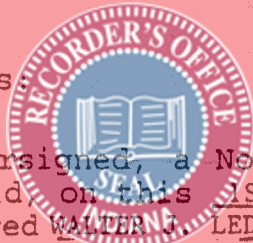


State of CALIFORNIA

County of ORANGE } ss

By:

SC FUNDING CORPORATION
WALTER J LEDDA
600 ANTON BOULEVARD (20TH FLOOR)
COSTA MESA, CALIFORNIA 92626

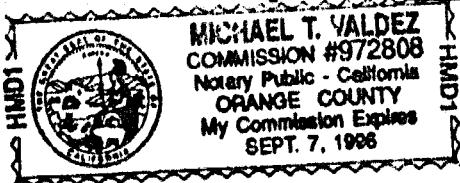


Before me, the undersigned, a Notary Public in and for the County and State aforesaid, on this 1ST day of NOVEMBER, 1994, personally appeared WALTER J. LEDDA, who is the ASSIST. OPER. MANAGER. SC FUNDING CORPORATION who executed the foregoing assignment of mortgage with authority of and for and on behalf of XYZ Corporation, Inc..

WITNESS my hand and Notary Seal.
DOCUMENTS PREPARED BY:
ANTHONY H. WONG
SC FUNDING CORP.
600 ANTON BLVD. 20TH FL
COSTA MESA CA 92626

MICHAEL T. VALDEZ, Notary Public,
a resident of ORANGE COUNTY.

My Commission expires: 09-07-1996



INDIANA

AMASA G. COLBY
CHIEF DEP. RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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95 JAN 18 9:04

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STOP

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 11, BLOCK "B", PLEASANT PARK 1ST ADDITION, IN THE CITY OF HOBART,
AS SHOWN IN PLAT BOOK 33, PAGE 63, IN LAKE COUNTY, INDIANA.

