

CORPORATE ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; SC FUNDING CORPORATION, A CALIFORNIA CORPORATION, assignor, for and in consideration of the sum of \$10.00, the receipt whereof is hereby acknowledged, have sold, and do by these presents sell, assign and transfer unto HOME OWNERS FUNDING CORP. OF AMERICA, A MASSACHUSETTS CORPORATION

2055 KELLER SPRINGS RD. #500, DALLAS, TX 75248  
assignee, (address) that certain mortgage executed and given by  
LILLIE F. JAMES AND SHEILA L. JAMES, HUSBAND AND WIFE

the assignor herein, bearing date of OCTOBER 22ND, 1993,  
a securing the sum of \$ 67500.00, recorded in  
Mortgage, as Instrument # 93071247 in the office of the  
Recorder of LAKE County, Indiana  
on OCTOBER 28TH, 1993, together with the note or notes  
secured thereby, with(out) recourse.

To have and to hold the same unto said assignee, and its  
assigns, subject only to the provisions contained in said mortgage

WITNESS the hand and seal of assignor, by WALTER J LEDDA, ASSIST.  
MANAGER, of SC FUNDING CORPORATION, put the same in and  
of its directors, this 1ST day of NOVEMBER, 1994.

Document is  
NOT OFFICIAL  
This Document is the property of  
the Lake County Recorder  
STOP

By: WALTER J LEDDA  
WALTER J LEDDA,  
600 ANTON BOULEVARD (20TH FLOOR),  
COSTA MESA, CALIFORNIA 92626

State of CALIFORNIA

County of ORANGE } ss:

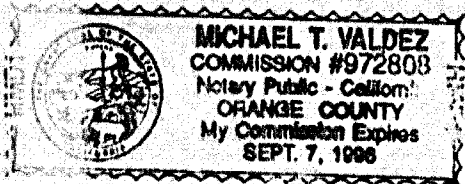
before me, the undersigned, a Notary Public in and for the  
County and State aforesaid, on this 1ST day of NOVEMBER,  
1994, personally appeared WALTER J LEDDA, who is the ASSIST.  
OPER. MANAGER. SC FUNDING CORPORATION who executed the foregoing  
assignment of mortgage with authority of and for and on behalf of  
XYZ Corporation, Inc..

WITNESS my hand and Notary Seal.

DOCUMENTS PREPARED BY:  
ANTHONY H. WONG  
SC FUNDING CORP.  
600 ANTON BLVD. 20TH FL  
COSTA MESA CA 92626

Michael T. Valdez  
MICHAEL T. VALDEZ, Notary Public,  
a resident of ORANGE COUNTY.

My Commission expires: 09-07-1996



INDIANA

AMASA G. COLBY  
CHIEF DEPT. RECORDER

95003041

95 JAN 18 AM 9:04

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

SC 40  
10

900

TO COME.  
4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 420 IN ROBERT BARTLETT'S MARQUETTE PARK ESTATES FIRST ADDITION, A  
SHOWN IN PLAT BOOK 27, PAGE 57, IN LAKE COUNTY, INDIANA.

