

CH Form 391 (Indiv.)
Rev. 5/6/86

REO No. : 940552
Fannie Mae No. : 1138354450

SPECIAL WARRANTY DEED

This Deed is from FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, having its principal office in the City of Washington, D.C. ("Grantor"), to John M. Bullock ("Grantee"), and to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, State of Indiana, described as follows (the "Premises"):

The South 6 feet of Lot 33 and the North 26 feet of Lot 34 in Block 10 in Gary Land Company's Second Subdivision, in the City of Gary, plat thereof, recorded in Plat Book 10 page 16, in the Office of the Recorder of Lake County, Indiana.

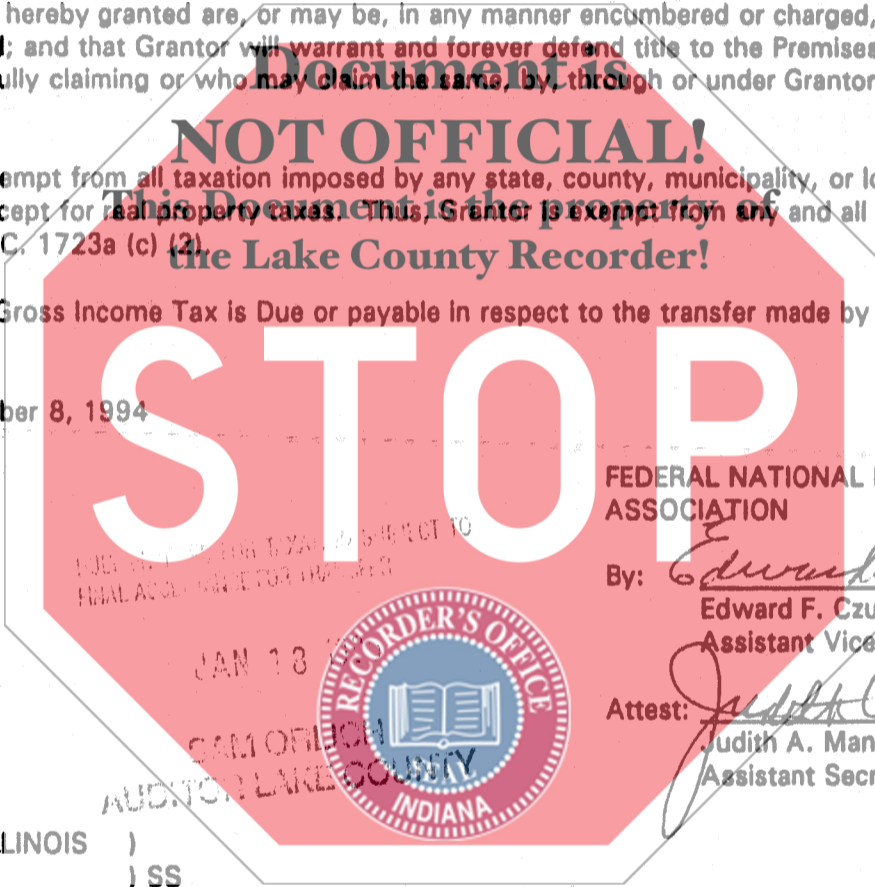
Commonly known as 433 Pierce Street, Gary, Indiana 46402

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

Grantor is exempt from all taxation imposed by any state, county, municipality, or local taxing authority, except for real property taxes. Thus, Grantor is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a (c) (2).

"No Indiana Gross Income Tax is Due or payable in respect to the transfer made by this instrument."

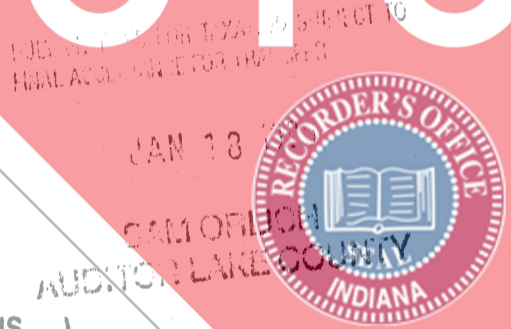
Date: December 8, 1994



FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: *Edward F. Czubernat*
Edward F. Czubernat
Assistant Vice President

Attest: *Judith A. Mangan*
Judith A. Mangan
Assistant Secretary



STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois this 8th Day of December, 1994 by Edward F. Czubernat, Assistant Vice President, and Judith A. Mangan, Assistant Secretary, of Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

"OFFICIAL SEAL"
LOUISE E. ISABEL
Notary Public, State of Illinois
My Commission Expires 3/5/95

Louise E. Isabel
Louise E. Isabel, Notary Public

This instrument was prepared by ~~John M. Bullock~~ *John M. Bullock* Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Suite 3100, Chicago, Illinois 60606.

RETURN TAX STATEMENTS TO: 3201 Mallard Drive Homewood, IL 60430

HOLD FOR FIRST AMERICAN TITLE

ANASA G. COLBY
RECORDER
11830083825

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 18 AM 8:58

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