

HOLD FOR THE TITLE SEARCH CO

LOAN #0155960 F/94
JOHNSON J
05/26/88

MORTGAGE RELEASE

10.00

The mortgage executed by JAMES E. JOHNSON and RUBY JOHNSON, , husband and wife, mortgagors originally given in favor of COLFAX WATERFIELD CORPORATION as mortgagee, dated the 12th day of April , 1967 , and recorded as Document # 703450 , in Volume #1648 , Page #286 in the office of the LAKE County Recorder, State of Indiana and re-recorded as Document # , in Volume # , Page # in the office of the County Recorder, State of Indiana and subsequently assigned to and presently owned by the undersigned and the mortgage is with the indebtedness thereby secured, fully paid and satisfied and discharged, and the recorder is hereby authorized and directed to release and discharge the same upon request.

BY: Union Federal Savings Bank of Indianapolis
Successor by Merger to Union Federal Savings Bank
Successor by Merger to Community Federal Savings and Loan Association
Successor by Merger to West Side Federal Savings and Loan Association of Hamilton

Greg Lyons
Vice President



\$5003020

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 18 AM 6:53

ANASA G. COLBY
CHIEF DEP. RECORDER

STATE OF INDIANA)
) SS:
COUNTY OF ALLEN)

Before me Mildred L. Humes , a Notary Public, personally appeared Greg Lyons , by me known to be the Vice President of Union Federal Savings Bank of Indianapolis Successor by Merger to Union Federal Savings Bank Successor by Merger to Community Federal Savings and Loan Association Successor by Merger to West Side Federal Savings and Loan Association of Hamilton who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 13th day of January , 1995 .



Mildred L. Humes
Notary Public Mildred L. Humes
Resident of Allen County
Commission expires: March 3, 1997

This instrument prepared by: Pam Gresham
7500 West Jefferson Boulevard, Fort Wayne, Indiana 46804

Please return this document to: Water Field Mortgage Co.
ATTN Release Dept.
P.O. Box 1289
Fort Wayne, IN 46897-0865

JE & R JOHNSON
361 HOVEY ST
GARY IN 46406

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