

ELAHARTY # 14-194028-7
NOT HFS REFIN

58604

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by FLAHARTY CUSTOM BUILDERS, INC.

to HFS Bank, F.S.B., Hobart, Indiana, on the 18TH day of OCTOBER,
19 94, amounting to the sum of \$ 113,200.00, said mortgage being recorded in the Recorder's Office of
LAKE County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 94073087 has been fully paid and satisfied and said Mortgage is hereby released:
THE E 122' OF W 274.01' OF SOUTH 195' OF SW 1/4 OF SE 1/4 OF SE 1/4 OF SEC. 31, T. 36 N R 7 W
OF 2ND PRIN. MERIDIAN, CONTAINING .546 OF AN ACRE, LAKE COUNTY, IN

Witness, our hands and the seal of the Corporation this 13TH day of JANUARY, 19 95

HFS Bank, F.S.B., Hobart, Indiana

Vice-President &
Assistant Secretary

Secretary-Treasurer

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
BROWN POINT, IN 46307

STATE OF INDIANA
COUNTY OF LAKE

I, DEBBIE J. LUCAS a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN KOLANOWSKI

personally known to me to be the _____ Vice-President and Assistant Secretary

of the HFS Bank, F.S.B., Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and

KAREN L. NAGY personally known to me to be the _____

VICE PRES. & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the

foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and _____

VICE PRES. & Secretary-Treasurer, they signed and delivered the said instruments as _____ Vice-President and

Assistant Secretary, and VICE PRES. & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13TH day of JANUARY, A.D. 19 95

DEBBIE J. LUCAS Notary Public

My Commission expires 1-29-97

Resident of LAKE County

This Instrument Prepared By: Joyce Griesel