

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by *Monroe Sands and Gertrude F. Sands, Husband and Wife*, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the *22nd day of February, 1983* in the amount of *\$1,039.68* and recorded as Document No. 698567 in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

**WHEREAS**, said mortgage affects the following described real estate:

Part of the NE1/4 of the NE1/4 of the NE1/4 of Section 6, Township 35 North, Range 8, West of the 2nd P.M., described as: Commencing at a point 133 feet West of the NE corner of said tract and running thence South 250 feet; thence East 133 feet; thence South 21 feet; thence West 216 feet; thence North 271 feet; thence East 83 feet, to the place of beginning, in Lake County, Indiana, together with all improvements, fixtures and appurtenances thereunto belonging

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretaries and its corporate seal to be hereunto affixed this *January 11, 1995*.

59425  
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46037

95002995



Attest:

*David O. Loo*  
David O. Loo, Assistant Secretary

*Tina Margeas*  
Tina Margeas, Assistant Secretary

JULIASA J. COLBY  
CHIEF DEPT. RECORDER

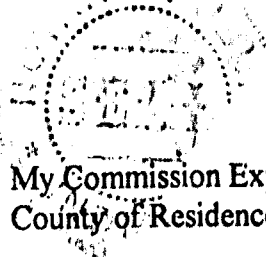
95 JAN 18 AM 8:30

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

State of Indiana )  
) SS:  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this *January 11, 1995*, personally appeared Tina Margeas and David O. Loo, personally known to me to be the Assistant Secretaries, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal



*Kristyne M. Krasek*  
Kristyne M. Krasek, Notary Public

My Commission Expires: May 4, 1997  
County of Residence: Lake

*colby*

**THIS INSTRUMENT PREPARED BY:**  
Jeffrey C. Stur, Vice President  
Citizens Financial Services, FSB  
707 Ridge Road, Munster, Indiana 46321