Loan No.: 14200	HIEF DEP. RECOR	na LA	E OF INDIAIDS4 KE COUNTY FOR BECORD F MORTGAGE	Cit Fin Ser 707 Ridge Kd, 7
THIS IS	95002943 TO CERTIFY THAT a	95 JAI certain mortgage	HI7 PHI2: 56 executed by	
19 93 calli	T NATIONAL BANK, Hing for the principal sum (iana, in Document .9305).	100,000.00	heing recorded	in the records of I ake
Office of a/k/a Lot and that thi	the Recorder of Lake 5, Creston Acres, Lo the La s release in no wise affect	County, Indian unient in 18 46356 ake County R	property of ecorder!	Book 77, Page 80, 1
to be signed attested by	rness Whereof, the same by its Senior Vite Pr	ice President, and esident, this	its corporate seal to	be hereunto affixed and cember 19.94
ATTEST; Michael A.	Lugar, Assistant Vi	TUNER'S O'B	ALUMET NATIONA V LAMENLE Terrence J. Farr	U ZHANNU!
	INDIANA, LAKE COUN Before me, the undersigned, of December	a Notacy Dublic in	and for said State and oppeared Terrence	County, this 28th day
0 1 2 1	Vice President, and Michal CALUMET NATIONAL BAN as such officers they signed porate seal of said Bank to of said Bank, as their free deed of said bank, for the u	el A. Lugar, As NK, Hammond, India and delivered the an be affixed thereto, p and voluntary act a	na, known to me to be a nexed satisfaction of moursuant to the authorit and deed, and as the factorial results and the satisfaction of the satisfa	esident ., of such, and acknowledged that ortgage, and caused the cor- y of the Board of Directors

and the second s

My Commission expires

Kuthy E. Cwiok Porter County Notary Public

WITNESS MY HAND and official seal.

This Instrument Prepared By: Terrence J. Farrell

CNB Fm 460 Senior Vice President

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