

MARGOT I. STANLEY
910 RICHARDS ROAD-SUITE B
DYER, INDIANA 46311

AND WHEN RECORDED MAIL TO
AAMERICORP MORTGAGE SERVICES, INC.

910 RICHARDS ROAD-SUITE B
DYER
INDIANA 46311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, a FEDERAL SAVINGS BANK
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1995
executed by JESSE CEJA AND LILLIAN R. CEJA, HUSBAND AND WIFE

to AAMERICORP MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 RICHARDS ROAD-SUITE B
DYER, INDIANA 46311

and recorded in Document No. 95002582
State of INDIANA

LOT 29 IN BLOCK 3 IN KAPLAN'S TURNER-MEYN PARK, IN THE CITY OF HAMMOND,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 4, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



County Records.

95002877

AMASA G. COLBY
CHIEF DEP. RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 17 AM 10:31

34-214-29

Commonly known as:
6525 MC COOK AVENUE, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JANUARY 10, 1995

AAMERICORP MORTGAGE SERVICES, INC.

STATE OF ILLINOIS
COUNTY OF WILL

On JANUARY 10, 1995 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared GREGG S. SPATHIS
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

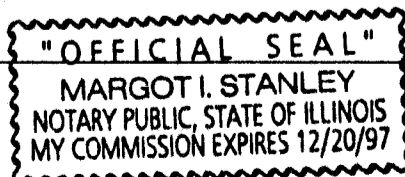
Notary Public Margot I. Stanley WILL County,

My Commission Expires 12/20/97

BY: GREGG S. SPATHIS
ITS: PRESIDENT

BY:
ITS:

Robert A. Guntorius
WITNESS: ROBERT A. GUNTORIUS



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)