

C.H. Green Projects
2846 45th Ave
Hyd.

(PARTIAL) RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by PEOPLES BANK SB AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED AUGUST 24, 1994, AND KNOWN AS TRUST #10139
to PEOPLES BANK SB

dated the 9TH. day of SEPTEMBER, 19 94,
and recorded on the 23RD. day of SEPTEMBER, 19 94, 94066281
(insert recording reference)
in the Recorder's Office of LAKE County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

APARTMENT UNIT NUMBER 2A, 692 HIDDEN OAK TRAIL, IN BARRINGTON WOODS CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS CREATED BY A CERTAIN DECLARATION RECORDED OCTOBER 11, 1994 AS DOCUMENT NO. 94070058, AND ALSO FILED IN PLAT BOOK 77 PAGE 44, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED 1.388% INTEREST IN AND TO THE COMMON AND LIMITED COMMON AREAS AND FACILITIES APPURTENANT THERETO.

190439

TICOR TITLE INSURANCE
Crown Point, Indiana

95002856

95 JAN 17 AM 10:30

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



ANASA G. COLBY
CHIEF DEP. RECORDER

IN WITNESS WHEREOF PEOPLES BANK SB

Mortgagee[s] aforesaid, [XXX] [have] hereunto set [THE] [their] hand[s] and seal[s] this 23RD. day of DECEMBER, 19 94.

Signature [Signature] (SEAL)
Printed JOEL GORELICK
VICE PRESIDENT
STATE OF INDIANA

Signature [Signature] (SEAL)
Printed PATRICIA J. MRVAN
ASSISTANT SECRETARY

COUNTY OF LAKE

SS:

Before me, a Notary Public in and for said County and State, personally appeared JOEL

GORELICK, VICE PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRETARY
OF PEOPLES BANK, SB

, who acknowledged the execution of the foregoing (Partial) Release of Mortgage

WITNESS my hand and Notarial Seal this 23RD. day of DECEMBER, 19 94.

My commission expires

Signature [Signature]

10/15/98

Printed LAURA M. MARTINIE

"Resident of Lake County"

Notary Public

This instrument was prepared by PATRICIA J. MRVAN PJM

[Handwritten initials]