Pa Her 477747

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warranties, including merchantability and fitness, are excluded

THE **PROTECTION** OWNER. RELEASE SHALI FILED RECORD OR THE TITLES OFFICE THE ORTHEDED

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND.

a corporation of the State of ILUNOIS, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM Ente OSCARM. FUENTES AND MICHELLE FUENTES.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31st day of March, 1994, and recorded in the Recorder's Office of Lake County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94024901 and a certain ASSIGNMENT OF RENTS, recorded as document No. 94024902, to a portion of the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

Lot 4. Michelle Manor, an Addition to the Town of Griffith, as shown in Plat Book 76. Page 36, in Lake County, Indiana.

KEY NO. Part of: 26-477-4

WAS FILED.

ADDRESS OF PROPERTY: 1776 Norwood Avenue, Griffith, Indiana

situated in the Town of Griffth, County of Lake and State of Indiana together with all the appurtenances and privileges thereunto belonging and appertaining.

This instrument was prepared by Bonnie Witvoet First Savings and Loan Association of South Holland 475 E. 162nd Street, South Holland, IL 60473

(S) Chicago Title Insurance Company

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said HOLLAND has caused these presents to be signed by its President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28th day of November, 1994.

	FIRST SAVINGS AND LOAN ASSOCIAT	TION OF SOUTH HOLLAND
	BY: Davience N Chlum	
	Doctinent is M. A.	ident) 7 AAC Secretary)
STATE OF ILLINOIS	nis Document is the property of the Lake County Recorder!	
COUNTY OF COOK		
Lawrence H. Chlum, personally known south HOLLAND, a corporation, a corporation, a corporation, and personally known to appeared before me this day in person and delivered the said instrument and	and Virginia M. Moore, personally known to me to be the same persons whose names are subscriand severally acknowledged that as such President and caused the corporate seal of said corporation, as their free and voluntary act, and as therein set forth.	and LOAN ASSOCIATION OF the Assistant Secretary of said bed to the foregoing instrument, d Assistant Secretary, they signed xed thereto, pursuant to authority
"OFFICIAL SEAL" BONNIE G. WITNEET Notary Public, State of Illinois My Commission Explains 4/6/96	Bornia S. Wito (Notary Public)	.,19 <u>95</u>