

Kimmel  
47823

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND SHOULD BE DONE BY A LAWYER.

### RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by  
Milton A. Braman and Edna Braman

\_\_\_\_\_ , on the \_\_\_\_\_ day of October 19 78 , securing the principal sum of Two Thousand Dollars (\$ 2,000.00)

which mortgage was duly recorded as Document Number 499341 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 1st day of November , 19 78 , and subsequently assigned on \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ to the \_\_\_\_\_

Number \_\_\_\_\_ , said assignment being duly recorded as Document Number \_\_\_\_\_ or in Mortgage and Assignment Record \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ , is hereby Released and Satisfied.

Dated this 27 day of September , 19 78 .

*Judith Gerber*  
Judith Gerber

STATE OF Indiana , COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27 day of September , 19 78 , personally appeared

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 4-16-81

*Dorothy E. Dee*  
DOROTHY E. DEE NOTARY PUBLIC

STATE OF \_\_\_\_\_ , COUNTY OF \_\_\_\_\_ , SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_ , 19 \_\_\_\_\_ .

My commission expires: \_\_\_\_\_

NOTARY PUBLIC

This instrument was prepared by \* Steven M. Pecar, Dann Pecar Newman & Kleiman , Attorney At Law  
2300 One American Sq. Box 82008  
Indianapolis, IN 46282

\*, and when recorded should be returned to,

AMASA G. COLBY  
CHIEF DEPT. RECORDER  
95002816  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JAN 17 AM 8:09

Chicago Title Insurance Company



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