

478667

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by MICHAEL R. ANDREWS AND VICKI A. ANDREWS, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the FKA INDIANA FEDERAL SAVINGS AND LOAN ASSOCIATION  
30TH day of JUNE, 19 87, amounting to the sum of \$ 57,600.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 926238 on Page N/A

LOT 1019, LAKES OF THE FOUR SEASONS, UNIT 7, AS SHOWN IN PLAT BOOK 38, PAGE 9, LAKE COUNTY, INDIANA.

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 23RD day of DECEMBER, 19 94

**This Document is the property of the Lake County Recorder!**  
Indiana Federal Bank For Savings

By R.K. BISKUPSKI  
R.K. BISKUPSKI  
VICE PRESIDENT

(SEAL)



ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF PORTER }  
SS:

I, LILJANA MAKAROVSKA, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI  
personally known to me to be the VICE PRESIDENT

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 23RD Day of DECEMBER A.D. 19 94

Liljana Makarovska  
Notary Public LILJANA MAKAROVSKA

My Commission expires 3-2-98 Resident of LAKE County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

AB 12-22-94 #5340922

5002814  
AMASA G. COBBY  
CHIEF DEP. RECORDER  
95 JAN 17 10 10 AM  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING

7.00 pd  
CF