STATE OF INDIA JA LAKE COUNT FILED FOR RECORD

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AMASA G. COLBY CHEF DEP. RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, LOAN AMERICA FINANCIAL CORPORATION 13500 N. KENDALL DRIVE, MIAMI, FL. 33186 a corporation organized and existing under the laws of the State of referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 0803 hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing data of 09/10/93 made and executed by SUNDInis Docurkehilas the SUNDberty of DIBAKAR hereinafter referred to as MORTGAGOR, to sale to secure the sum of \$***190,000.00 covering premises situate

1521 SUMMERSET DR

and recorded in the Office of RECORDER OF DEEDS LAKE in BOOK of Mortgages, PAGE County,

Rec. 9/17/93 DOC #93061343 Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all monies due and to grow due thereon, and all to estate topt, title, interest, property, claim and demand in and to the same

LAKE

To have and to hold the same unto the sald ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSICNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of PARCH 31 , 19*94* .

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

MUNSTER

IÑ

SENIOR VICE PRESIDENT

46321

ML CORPORATION

IN

CAROLYN CORDI ASSISTANT SECRETAR

STATE OF FLORIDA

) ss COUNTY OF :)

Be It Remembered That On This MARCH 119 94 *31ST* day of

before me, the undersigned authority, personally appeared PETER J. GREENE who is the SENIOR VICE PRESIDENT and CAROLYN CORDERO

:)

who is the ASSISTANT SECRETARY LOAN AMERICA FINANCIAL CORPORATION of who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal) and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL. NEW JERSEY 08034

Notary Public LARY PUB

OFFICIAL NOTARY SEAL PAMELA M NEVERS COMMISSION NUMBER CC201582 MY COMMISSION EXP. MAY 14,1996