This Instrument was Prepared By: NORTH AMERICAN MORTGAGE COMPANY

WHEN RECORDED RETURN TO: AMERICAN SAVINGS BANK, FA 540 EAST MAIN STREET

, CA 95202 STOCKTON

ATTN: PHYLLIS SNYDER

95002754

STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

95 JAH 17 AH 9: 08

		and the second s	Unic	OHIEL DELLA	
71	(Space	Above This Lin	e For Recording	Data)———	
191922-A10		ASSIGNMENT OF	MORTGAGE	POOL#	CD10278477

39390059

THIS ASSIGNMENT is made by NORTH AMERICAN MORTGAGE COMPANY a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to AMERICAN SAVINGS BANK, FA

a corporation, having its principal place of business in 540 EAST MAIN STREET STOCKTON (hereinafter referred to as the "Assignee").

CA 95202

ASSIGNMENT

The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the 5/18/94, wherein

BOGARD SCOTT P BOGARD LORI A

LAKE warranted to as Mortgagee, of LAKE following described realies became hat the property of Indiana.

Document 1s State of Indiana, mortgaged and Clacunty, State of Indiana, the County,

the Lake County Recorder!

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fistures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgaged premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the , in the principal amount of (\$ 203,150.00) with interest as therein provided and 5/18/94

with a vinal maturity date of as instrument number 94040173 LAKE

Said mortgage is recorded in the office of the Recorder of County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage December 13, 1994 .

WORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

* RE-REC INFO:

INST #: DATE: BOOK: PAGE:

CALIFORNIA STATE OF

SS.

VICE PRESIDENT

COUNTY OF SONOMA

On December 13, 1994, before me, PATTY LEACH

a Notary Public,

S.E. WILLINGER personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature A2-R1/IN

OFFICIAL SEAL - 955770 **PATTY LEACH** NOTARY PUBLIC - CALIFORNIA COUNTY OF SONOMA My Comm. Exp. Feb. 9, 1996

(seal)