

PREPARED BY:

SUSAN M. BRISTOW
P.O. BOX 10768
MERRILLVILLE, INDIANA 46411-0768

AND WHEN RECORDED MAIL TO
LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10768
MERRILLVILLE
INDIANA 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Commercial Federal Mortgage Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1994 executed by JACK L. ENGLISH, JR. AND SANDRA J. ENGLISH, HUSBAND AND WIFE

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 and recorded in State of INDIANA LOT 3, KUHN'S HOLLOW, AS SHOWN IN PLAT BOOK 52, PAGE 81, LAKE COUNTY INDIANA.

and re-recorded in Document #95001023

This document is being re-recorded to follow the re-recording of the Mortgage.

Commonly known as: 6926 HENDRICKS STREET, MERRILLVILLE, INDIANA 46410
TOGETHER with the note or notes therein described or referred to, the money due and to become due with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: September 29, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On September 29, 1994 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Karen L. Williams known to me to be the Assistant Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Valerie M. Gilbert Lake County IN
Valerie M. Gilbert

My Commission Expires 4-25-97

BY: Karen L. Williams
ITS: Assistant Vice President

BY: Susan M. Bristow
ITS: Secretary

WITNESS:

94071101

SAMUEL ENGLISH
RECORDER

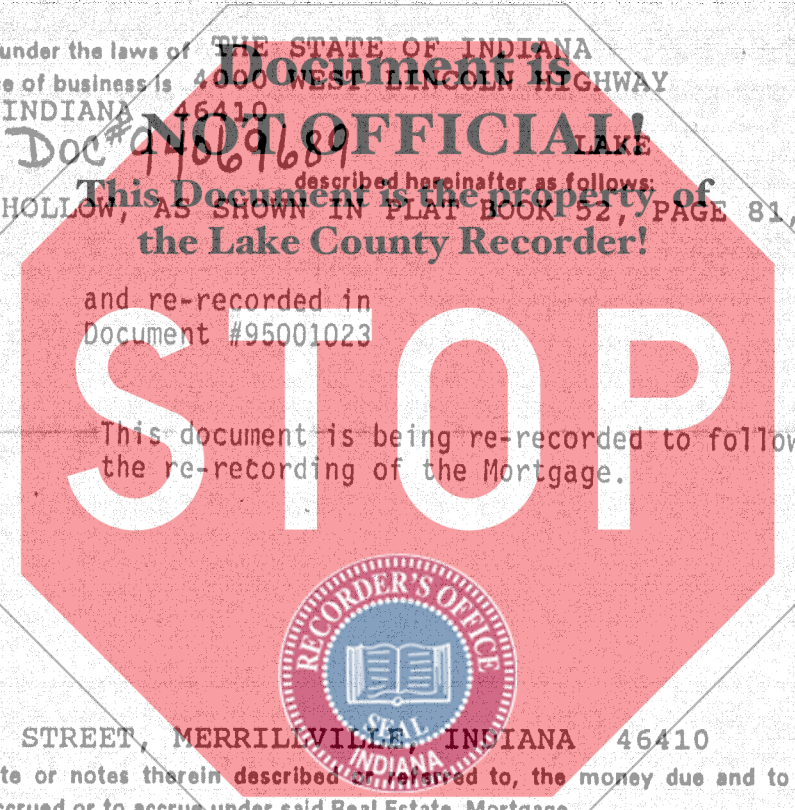
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
94 OCT 11 AM 12:51

County Records.

95002714

AMASA G. COLBY
CHIEF DEP. RECORDER
95 JAN 17 AM 8:41

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD



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This Document is the property of the Lake County Recorder!

LAWYERS TITLE AND...
THE PROFESSIONAL CENTER
SUITE 215
EVANSTON POINT, IN 46327

58817

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes and signatures at the bottom right corner.

**Document is
NOT OFFICIAL!**

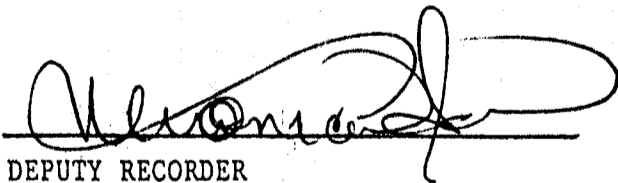
**This Document is the property of
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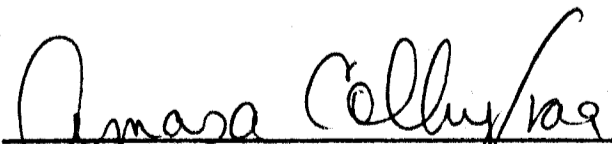
CERTIFICATION
STOP

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

THIS IS TO CERTIFY THAT I, AMASA COLBY, RECORDER OF LAKE COUNTY,
INDIANA, AM THE CUSTODIAN OF THE RECORDS OF THIS OFFICE, AND THAT
THE FOREGOING IS A FULL, TRUE AND COMPLETE COPY OF A
_____ASSIGNMENT OF MORTGAGE_____, AS
RECORDED IN _____95002714_____ AS THIS SAID DOCUMENT
WAS PRESENTED FOR RECORDATION WHEN _____AMASA COLBY_____
WAS RECORDER AT THE TIME OF FILING OF SAID DOCUMENT.

DATED THIS _____17TH_____ DAY OF _____JANUARY_____, 1995.


DEPUTY RECORDER


AMASA COLBY, RECORDER (ACTING)
LAKE COUNTY, INDIANA

FORM #0023
REVISED 1/93

