

59266

LAWYER'S TITLE BLDG. #17  
ONE PROFESSIONAL CENTER  
SUITE 212  
CROWN POINT, IN 46307

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95002709

ASSIGNMENT OF MORTGAGE

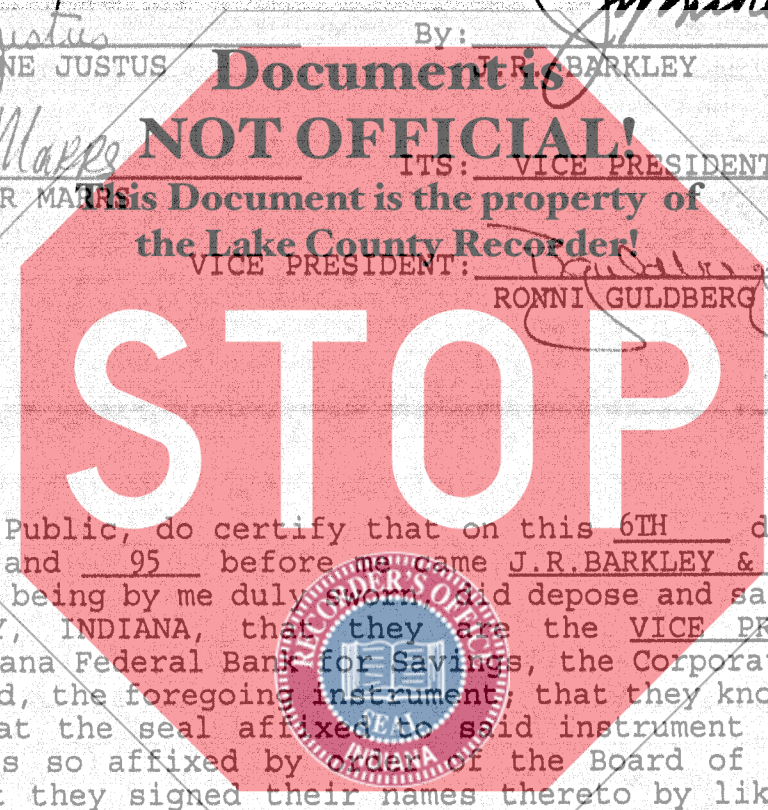
95 JAN 17 AM 9:50  
AMASA G. COLBY  
CHIEF DEP. RECORDER

FOR VALUE RECEIVED, Indiana Federal Bank for Savings ("Assignor"), 808 Vale Park Road, Valparaiso, Indiana 46383, County of Porter, does this day, through its duly appointed and authorized officer, transfer, sell, assign, convey and set over to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION ("ASSIGNEE"), located at 200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OHIO 43085-8500 to Assignee's successors, representative, assigns, all of Assignor's rights, title, and interest in and to a certain mortgage dated DECEMBER 23, 1994, from STEPHEN K. VERSTEEG & MARY M. VERSTEEG to INDIANA FEDERAL BANK FOR SAVINGS recorded with the Office of the Recorder for lake County, on January 6, 1994 in Mortgage Record #95001019 page         , given to secure an indebtedness in the original principal sum of \$ 80,050.00 together with the Promissory Note secured thereby.

IN WITNESS THEREOF, Assignor has caused this assignment to be executed by it's proper officer and it's corporate seal affixed this 6TH day of JANUARY, 19 95.

By: J.R. Barkley  
WITNESS Dianne Justus DIANNE JUSTUS

WITNESS Amber Mays AMBER MAYS



STATE OF INDIANA  
COUNTY OF PORTER

I, a Notary Public, do certify that on this 6TH day of JANUARY Nineteen Hundred and 95 before me came J.R. BARKLEY & RONNI GULDBERG to me known, who, being by me duly sworn, did depose and say that they reside in PORTER COUNTY, INDIANA, that they are the VICE PRESIDENT AND VICE PRESIDENT OF Indiana Federal Bank for Savings, the Corporation described in, and which executed, the foregoing instrument; that they know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Corporation; that they signed their names thereto by like order, and that this writing is the act and deed of said corporation.

Given under my hand and official seal this 6TH day of JANUARY 19 95.

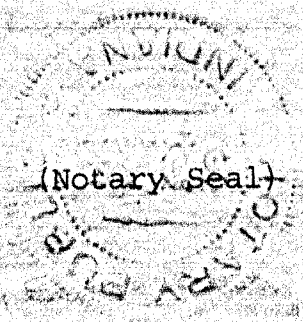
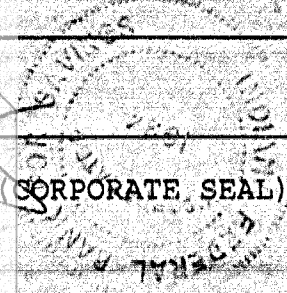
NOTARY PUBLIC: Debra D. Gasser  
DEBRA D. GASSER

COUNTY OF RESIDENCE: LA PORTE

COMMISSION EXPIRES: 2-25-97

This assignment was prepared by DEBRA D. GASSER, whose address is 808 Vale Park Road, Valparaiso, Indiana 46383.

DEBRA D. GASSER



*Handwritten initials*