

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF INDIANA
COUNTY OF LAKE

SA10N 52400328
LOAN #: 0070426408

KNOW ALL MEN BY THESE PRESENTS:

THAT EXPRESS AMERICA MORTGAGE CORPORATION acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of LAKE, and State of INDIANA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

TEXAS COMMERCE BANK NATIONAL ASSOCIATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One Certain promissory note executed by STEVEN D. HOFSTRA AND SUSAN R. HOFSTRA and payable to the order of ALLIED FINANCIAL SERVICES OF AMERICA, INC. in the sum of \$77,350.00 dated FEBRUARY 11, 1994 and bearing interest and due and payable in monthly installments as therein provided. Said note secured by a SECURITY DEED Mortgage Recorded on FEBRUARY 22, 1994 as document no. 9401389P book , page duly recorded in the Mortgage Records of LAKE County, INDIANA, and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in LAKE County, INDIANA to witt:

LOT 8, PARRISH PARK THIRD SUBDIVISION, AS SHOWN IN PLAT BOOK 065, PAGE 28, LAKE COUNTY, INDIANA.

EXECUTED by the undersigned to be effective on the 9 day of August, 1994.



EXPRESS AMERICA MORTGAGE CORPORATION
AN ARIZONA CORPORATION

By: Stephanie Williams
STEPHANIE WILLIAMS, It's Mortgage Banking Officer

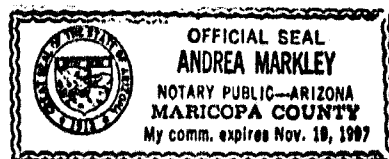
Signed and delivered in the presence of:
WITNESS: Melissa K. Bratrud
MELISSA K. BRATRUD

THE STATE OF ARIZONA
COUNTY OF MARICOPA

This instrument was acknowledged before me this 9 day of August, 1994
STEPHANIE WILLIAMS, MORTGAGE BANKING OFFICER, of EXPRESS AMERICA MORTGAGE CORPORATION, on behalf of said corporation.

Andrea Markley
NOTARY PUBLIC STATE OF ARIZONA

Please Return To:
EXPRESS AMERICA MORTGAGE CORPORATION
P.O. BOX 60610
PHOENIX, AZ 85082-0610
ATTN: DOC CONTROL



AMASA G. COLBY
CHIEF DEP. RECORDER

950027800

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 JAN 17 AM 8:55

7.00