

SATISFACTION OF MORTGAGE

808 Vale Pk
Valpo 46
Melissa Corne
att'ny

THIS CERTIFIES, That the debt secured by the certain mortgage executed by ARTHUR B BACKENSTO AND KIM ELLEN BACKENSTO

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 24TH day of OCTOBER, 19 94, amounting to the sum of \$ 3,000.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. N/A on Page N/A DOC# 94073957

THE SOUTH 1/2 OF TRACT 14, EXCEPT THE EAST 330 FEET THEREOF, IN GREENHILL RANCHES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 27 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

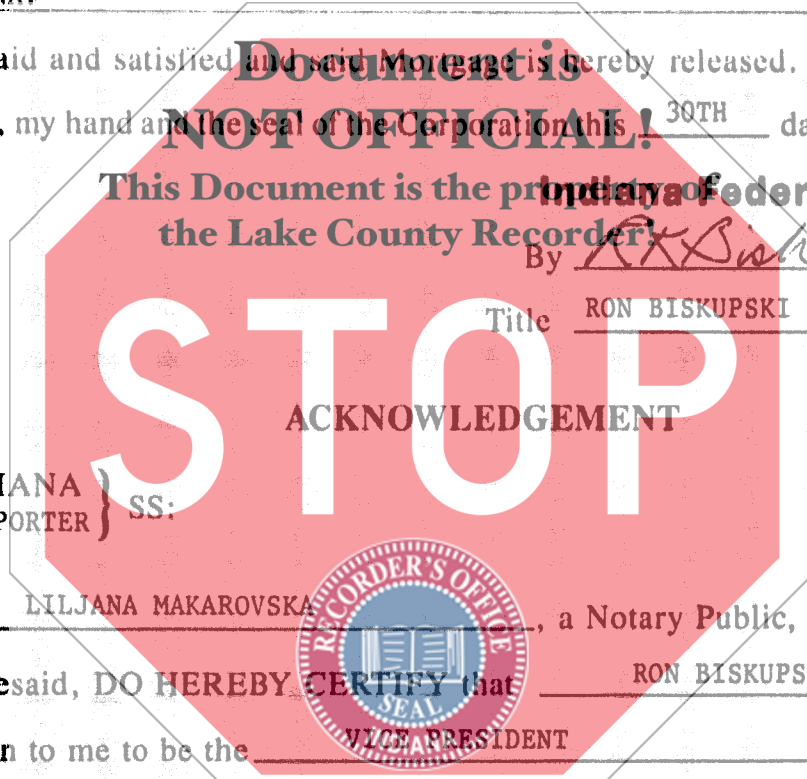
has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 30TH day of DECEMBER, 19 94

This Document is the property of **Indiana Federal Bank For Savings** the Lake County Recorder.
By Ron Biskupski

(SEAL)

Title RON BISKUPSKI - VICE PRESIDENT



STATE OF INDIANA }
COUNTY OF PORTER } SS:

I, LILJANA MAKAROVSKA, a Notary Public, in and for the said County

in the State aforesaid, DO HEREBY CERTIFY that RON BISKUPSKI personally known to me to be the VICE PRESIDENT of

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) Corporation

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 30TH Day of DECEMBER, A.D. 19 94

Liljana Makarovska
Notary Public LILJANA MAKAROVSKA

My Commission expires 03/02/98 Resident of LAKE County, Indiana

This instrument prepared by RON BISKUPSKI

AMASA G. COLBY
CHIEF DEP. RECORDER
JAN 13 AM 11:42
LAKE COUNTY
FILED FOR RECORD

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