## CORPORATION ASSIGNMENT FOR DEED OF TRUST/MORTGAGE

AICEDENE

296/98/1600273/ WHEN RECORDED MAIL TO:

NAME: Inland Mortgage Corp. STREET: 5727 S. Lewis, Suite 100 CITY-STATE: Tulsa, OK 74105

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

## GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

its successors and assigns, one certain Deed of Trust/Mortgage, dated July 30, 1990

Executed by Randall S. Workman and Deborah Lynn Workman, His Wife

to American States Mortgage, Inc., and assigned to WestAmerica Mortgage Company, a Colorado Corporation

upon the following described property, situated in the County of Lake, State of Indiana.

Lot 32 in Maywood Gardens Addition to Hammond, as per Plat thereof, recorded in Plat Book 157 Page 27, in the office of the recorded of Lake County, Indiana.

NOT OFFICIAL.

given to secure carpent of \$25.256 or and the different thereon recorded in on the 3 day of 44/990 in the office of the Lake County Recorder, state of fidualiar!

1NST # 1/4648 RE-REC 11-27-90 (NST# /35995)

Together with the note(s) debt and claim secured by said in said Deed of Trust/ Mortgage and the covenants contained in said Deed of Trust/ Mortgage.

IN WITNESS WHEREOF, We have hereunto set our hands and affixed our seals on this 30th day of AUGUST, 1990.

ATTEST:

INLAND MORTGAGE CORPORATION

BRENDA GILLIAM, ASSISTANT SECRETARY

DEAL GLENN Z. REYNOLDS, III,

AMASA G. COLBY HIEF DEP. RECORDE

S

STATE OF OKLAHOMA

County of TULSA

On this 30th day of August, 1990 before me, the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared Glenn Z. Reynolds, III to me known to be the identical person(s) who subscribed the name of the maker to the foregoing instrument as its Sr. Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Return To:
Midland Mortgage Co.
P. O. Box 26,786
Okla. City, Ok 73126
Attn: Pay Off Dept.

13,00

Given under my hand and seal of office the day and year

above written.

FAWN L. WARD

pMy Commission Expires: SEPTEMBER 16, 1991

, 1991

296198/14002731

## Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

