

return to. Alico Finance 101 N. Main  
C.P. 46307

**RELEASE OF MORTGAGE**

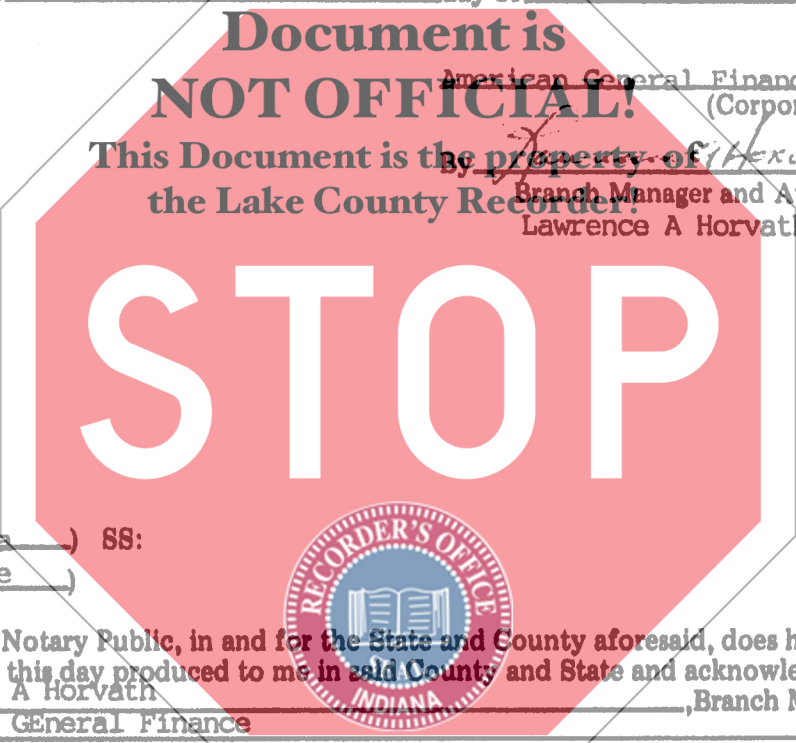
This certifies, that a certain mortgage executed by James Maletick  
of the City of Hammond, County of Lake  
State of Indiana to American General Finance  
(Corporate name and address)

808 Cedar Parkway Schererville, IN 46375, Lake  
County, Indiana, on the 8th day of June, 19 92  
(State)

securing the principal sum of \$ 5323.09, and duly recorded in Mortgage Book  
#92043726, Page \_\_\_\_\_, in the Office of the Recorder  
(Recording Official)  
Lake County, Indiana, has been fully paid and  
(State)

satisfied, and same in hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 23rd day of December  
19 94.



Document is  
**NOT OFFICIAL!**

This Document is the property of American General Finance  
the Lake County Recorder. Lawrence A Horvath  
Branch Manager and Attorney-in-Fact

95002486

STATE OF Indiana ss:  
COUNTY OF Lake

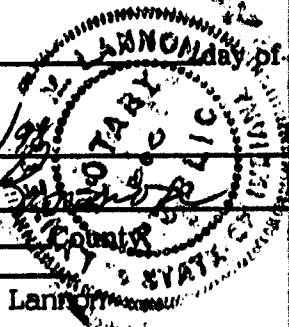
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the  
foregoing Release was this day produced to me in said County and State and acknowledged by  
Lawrence A Horvath, Branch Manager and Attorney-in-Fact  
of said American General Finance  
(Corporate Name)  
to be the act and deed of American General Finance  
(Corporate Name)  
and the act and deed of Lawrence A Horvath, Branch Manager and  
Attorney-in-Fact.



FILED FOR RECORD  
95 JAN 13 AM 8:38  
AMASAG. O'LEBY  
CHIEF DEPT. RECORDER

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd  
December, 19 94.

My Commission expires: 11/20/98  
Lynnette M. Lanning  
Notary Public, Lake County  
State of Indiana  
Lynnette M Lanning



This instrument was prepared by Ann V Chappell

Ann V Chappell  
(Signed)

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