

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) **BROWN GARY MITCHELL** 2. DEPARTMENT, COMPONENT AND BRANCH **AIR FORCE - REG AF** 3. SOCIAL SECURITY NO. **378 | 75 | 7745**

4.a. GRADE, RATE OR RANK **88GT** 4.b. PAY GRADE **E5** 5. DATE OF BIRTH (YYMMDD) **1961 Apr 06** 6. RESERVE OBLIG. TERM, DATE
Year N/A Month Day

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **DETROIT MI** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **OLIO MI**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **54 FS (PACAF)** 8.b. STATION WHERE SEPARATED **ELMENDORF AFB AK**

9. COMMAND TO WHICH TRANSFERRED **USAFR** 10. SGLI COVERAGE None Amount: \$ **150,000**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2W171 - AIRCRAFT ARMAMENT SYSTEMS JOURNEYMAN 18 YEARS AND 10 MONTHS	12. RECORD OF SERVICE		
	Year(s)	Month(s)	Day(s)
	a. Date Entered AD This Period	1984	Oct 19
	b. Separation Date This Period	1995	Jan 01
	c. Net Active Service This Period	10	02 18
	d. Total Prior Active Service	04	00 00
	e. Total Prior Inactive Service	01	00 07
	f. Foreign Service	06	06 14
	g. Sea Service	00	00 00
	h. Effective Date of Pay Grade	1985	Nov 01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
KUWAIT LIBERATION MEDAL/AF TRAINING RIBBON/SMALL ARMS EXPERT MARKSMANSHIP RIBBON/NCO PROFESSIONAL MILITARY EDUCATION GRADUATE RIBBON/AF LONGEVITY SERVICE AWARD RIBBON WITH TWO OAK LEAF CLUSTERS/AF OVERSEAS (SEE REMARKS)

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)
AF BASIC MILITARY TRAINING SCHOOL, 6 WEEKS, DEC 79/NCO ORIENTATION COURSE, 3 DAYS, APR 82/NCO LEADERSHIP SCHOOL, 4 WEEKS, APR 86/

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No 16. DAYS ACCRUED LEAVE PAID **27.5**

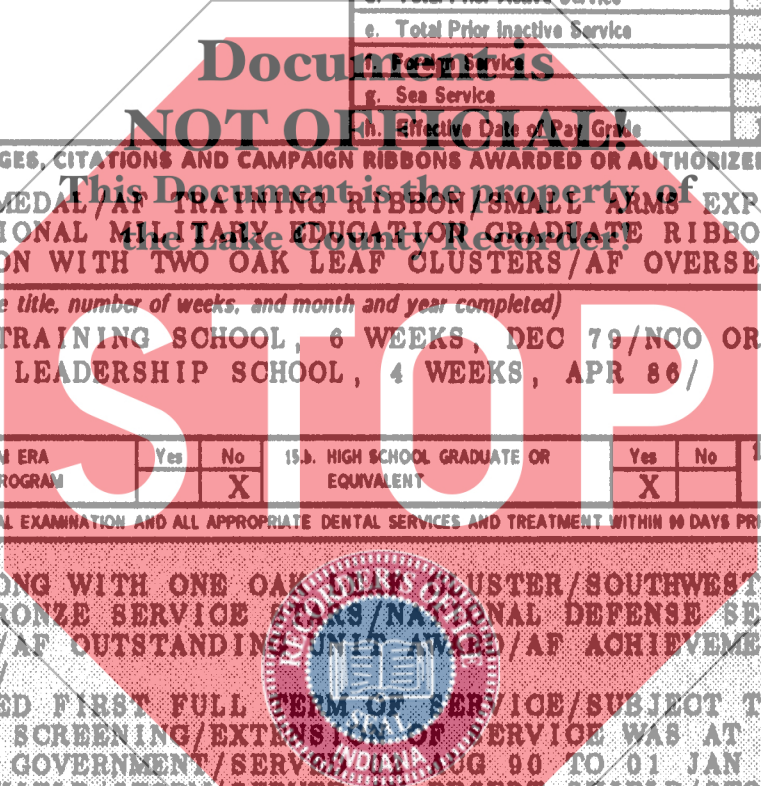
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
**ITEM 13: RIBBON-LONG WITH ONE OAK LEAF CLUSTER/SOUTHWEST ASIA SERVICE MEDAL WITH THREE BRONZE SERVICE YEARS/NATIONAL DEFENSE SERVICE MEDAL/AF GOOD CONDUCT MEDAL/AF OUTSTANDING UNIT AWARD/AF ACHIEVEMENT MEDAL/AF COMMENDATION MEDAL/
MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE/SUBJECT TO RECALL TO ACTIVE DUTY AND/OR ANNUAL SCREENING/EXTENSION OF SERVICE WAS AT REQUEST AND CONVENIENCE OF THE GOVERNMENT/SERVED OLI AUG 90 TO 01 JAN 95 IN SUPPORT OF OPERATION DESERT SHIELD/STORM/SERVED IN DESERT SHIELD/STORM AREA OF RESPONSIBILITY/TAMP ELIGIBLE/SSB \$40,798.41 PAID LUMP SUM/
.....NOTHING FOLLOWS.....**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **10503 LEANN DR
OLIO MI 48420** 19.b. NEAREST RELATIVE (Name and address - include Zip Code) **GERALD BROWN
10503 LEANN DR
OLIO MI 48420**

20. MEMBER REQUESTS COPY 3 BE SENT TO MI, DIR. OF VET AFFAIRS Yes No 21. SIGNATURE OF MEMBER BEING SEPARATED **MEMBER NOT AVAILABLE TO SIGN** 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **TRACI H. WOODRUFF, USAF
NCOIC, SEPARATIONS AND RETIREMENTS**

DD Form 214, NOV 88, EG Previous editions are obsolete. Generated by Dept of the Air Force PC-III MEMBER-1



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 FILED FOR RECORD
 LAKE COUNTY
 STATE OF INDIANA

Gary Brown
100 Victor Drive Apt 519
Bldg. S-B
Hubant IN 46342

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) BROWN GARY MITCHELL	2. DEPARTMENT, COMPONENT AND BRANCH AIR FORCE - REG AF	3. SOCIAL SECURITY NO. 578 76 7743
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4.a. GRADE, RATE OR RANK SSGT	4.b. PAY GRADE E5	5. DATE OF BIRTH (YYMMDD) 1961 Apr 06	6. RESERVE OBLIG. TERM. DATE Year N/A Month Day
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7.a. PLACE OF ENTRY INTO ACTIVE DUTY DETROIT MI	7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) OLIO MI
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8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 54 FS (PACAF)	8.b. STATION WHERE SEPARATED ELMENDORF AFB AK
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9. COMMAND TO WHICH TRANSFERRED USAFR	10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 150,000
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 2W171 - AIRCRAFT ARMAMENT SYSTEMS JOURNEYMAN 13 YEARS AND 10 MONTHS	12. RECORD OF SERVICE			
	a. Date Entered AD This Period	1984	Oct	19
	b. Separation Date This Period	1995	Jan	01
	c. Net Active Service This Period	10	02	13
	d. Total Prior Active Service	04	00	00
	e. Total Prior Inactive Service	01	00	07
	f. Foreign Service	06	06	14
	g. Sea Service	00	00	00
	h. Effective Date of Pay Grade	1985	Nov	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) KUWAIT LIBERATION MEDAL / AF TRAINING RIBBON / SMALL ARMS EXPERT MARKSMANSHIP RIBBON / NCO PROFESSIONAL MILITARY EDUCATION GRADUATE RIBBON / AF LONGEVITY SERVICE AWARD RIBBON WITH TWO OAK LEAF CLUSTERS / AF OVERSEAS (SEE REMARKS)

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) AF BASIC MILITARY TRAINING SCHOOL, 6 WEEKS, DEC 79 / NCO ORIENTATION COURSE, 3 DAYS, APR 82 / NCO LEADERSHIP SCHOOL, 4 WEEKS, APR 86 /

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID 27.5
		X		X		

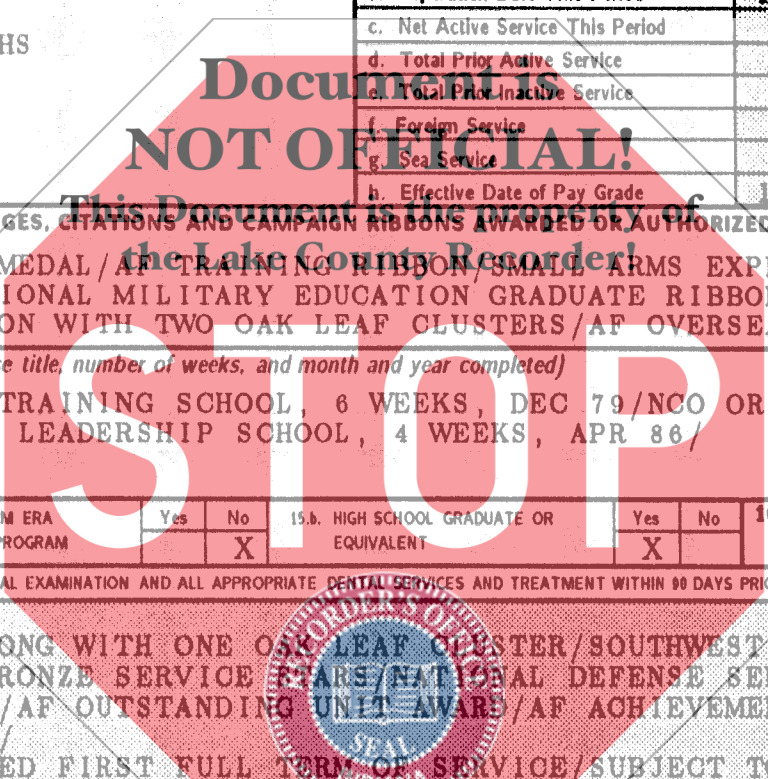
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION	<input checked="" type="checkbox"/>	No
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18. REMARKS
 ITEM 13: RIBBON LONG WITH ONE OAK LEAF CLUSTER / SOUTHWEST ASIA SERVICE MEDAL WITH THREE BRONZE SERVICE STARS / NATIONAL DEFENSE SERVICE MEDAL / GOOD CONDUCT MEDAL / AF OUTSTANDING UNIT AWARD / AF ACHIEVEMENT MEDAL / AF COMMENDATION MEDAL / MEMBER HAS COMPLETED FIRST FULL TERM OF SERVICE / SUBJECT TO RECALL TO ACTIVE DUTY AND/OR ANNUAL SCREENING / EXTENSION OF SERVICE WAS AT REQUEST AND CONVENIENCE OF THE GOVERNMENT / SERVED 02 AUG 90 TO 01 JAN 95 IN SUPPORT OF OPERATION DESERT SHIELD / STORM / SERVED IN DESERT SHIELD / STORM AREA OF RESPONSIBILITY / TAMP ELIGIBLE / SSB \$40,798.41 PAID LUMP SUM /
 NOTHING FOLLOWS

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20. MEMBER REQUESTS COPY 3 BE SENT TO MI, DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) TRACIL WOODRUFF CHIEF, DEPT. RECORDS NGOIC SEPARATIONS AND RETIREMENT
21. SIGNATURE OF MEMBER BEING SEPARATED MEMBER NOT AVAILABLE TO SIGN	

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	26. SEPARATION CODE MOB	27. REENTRY CODE 3S
25. SEPARATION AUTHORITY AFI 36-3208	28. NARRATIVE REASON FOR SEPARATION EARLY RELEASE PROGRAM - SPECIAL SEPARATION BENEFIT		
29. DATES OF TIME LOST DURING THIS PERIOD NONE	30. MEMBER REQUESTS COPY 4 Initials		



FILED FOR RECORD
 STATE OF INDIANA
 LAKE COUNTY
 95 JUN 12 PM 12:15
 ARLASA G
 COLB
 CHIEF DEPT. RECORDS