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## RELEASE OF MORTGAGE

		of the City	of <u>Gary</u> Indiana			County of L	ake
		btate of	Tivitalia			cican Genera	
					(C0)	porate name a	na address)
	nterstate J	Plaza Dr. Ha	mmond. Ind. 4/ i the 29th	5324	Lake		
unty, <u>Indi</u>	iana (Charlas)	, or	the29th	_day of	September	, 19 <u>94</u>	
uring the pr	(State)	of \$ 7285.68		Å. J. V	, and duly re, in the Office of	prorded in Ma	tango Dool
9406776	68		, Page		, in the Office of	the <u>Records</u>	rkake book
	27					(Pagnedi	ng Official
Lake			.County,I	ndiana	(State)	, has been ful	lly paid and
isfied, and s	ame in hereb	ov released.		e are discountries	(prince)		
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IN WITNES	S WHEREO	F, the Undersig	med has hereunto	set its hand	by its properly		
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		1 12		CIL CE		mン	و در
The undersi	gned, a Nota	iry Public, in a	nd for the State a	nd County at	oresaid, does hereb	y Certify that	the <b>은</b> 규
regoing Rele	ease was this	day produced J. Petrunich	to me in said Cou	inty and Stati	e and acknowledge	d by ager and Attori	
said	<del></del>	General Pir	ance W. Mo	IANA CUITA	, reanch ivians	ger and Attori	iey-m·raci
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IN WITNES			into set my hand	and seal this.	JUI	7	Squit o
······································	January		. 19 95			1 D 0	, Y . 5
			ŢĹ,	My Com	hission expires	1/20/98	5 1 5 E
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				Notary Pu	4 * / * * * • • • • • • • • • • • • • • •	ZCounty	<b>y,</b> ;;;;,,
					nette M. Lannon		
This instrun	nent was pre	pared by Ke	elli L. Allen				
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		VOIAL SERVICE		Kil	wy/ h	)	<i>\(\begin{align*} \begin{align*} \be</i>
		029 W.C.RESE AV P.O. BOX 10485		<b>→</b> ₩		(Signed)	77
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	8-87)	219/769-3386	•				•