

opachan AAA
478604

PEOPLES BANKS SB
9204 COLUMBIA AVE.
MUNSTER, IN 46321

LOAN #602092-1

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ERIC COX AND LORI S. COX,

HUSBAND AND WIFE

to PEOPLES BANK, A FEDERAL SAVINGS

BANK, N/K/A PEOPLES BANK SB

on 17TH day of FEBRUARY 19 93, calling for \$ 34,800.00 and recorded

in Mortgage Record No. 93012270, page -----, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS ----- hand and seal, this 29TH day of DECEMBER 19 94

Document is NOT OFFICIAL

[Signature]
JOEL GORELICK, VICE PRESIDENT

This Document is the property of the Lake County Recorder!

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said County, this day of DECEMBER 19 94, JOEL GORELICK,

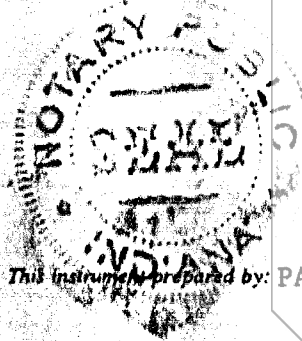
VICE PRESIDENT

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal,

My Commission expires 10/15/98

[Signature]
LAURA M. MARSHALL
"RESIDENT OF LAKE COUNTY"



This instrument prepared by: PATRICIA J. MRVAN PJM
MJJ



95 JAN 12 AM 10:00
AMASA GOLBY
CHIEF DEP. RECORDER

[Handwritten initials]

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95002361

95 JAN 12 AM 10:00

30 FEET BY PARALLEL LINES OFF OF THE ENTIRE SOUTH SIDE OF LOT 12 AND 20 FEET BY PARALLEL LINES OFF THE ENTIRE NORTH SIDE OF LOT 12 IN BLOCK 3 IN KAPLINS TURNER MEYN PARK IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.