## SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO: Vargas Jr., Jimmy	
Patient: Vargas Jr., Jimmy	Attorney:
7345 Monroe Ave.	
Hammond, IN 46324	
Recorder of Lake County, Indiana	
Lake County Government Center 2293 North Main Street Crown Point, Indiana 46307	509 State Office Building Indianapolis, Indiana 46204
Hospital whose address is 901 MacArthur I	Medical Research Foundation d/b/a The Community Blvd., Munster, Indiana 46321, intends to hold a y charges for hospital care, treatment, or maintenance
1. The patient was admitted to the hos and discharged from the hospital or	12-12-94 THE STATE OF THE STATE
2. The amount due for hospital care do This Document	uring the above time period is \$2.021  2
the Lake Co	edge, the patient or the patient's legal presentative
3. To the best of the Hospital's knowledge claims that the following named ind from the patient's illness or injury control of the patient of the patient of the Hospital's knowledge in the patient of the patient of the Hospital's knowledge in the patient of the patient	lividuels and/or entitles are liable for dathages arising 💍 🗦
Alistate	
P.O. Box 1108 Merrillville, Policy#012238	IN 46410
Attn: Tina Fi	
	DEN 3 OFF
Recorder of the County in which the haspi after the patient was discharged from the h instrument, having been duly sworn upon	tal is located, within one hundred eighty (180) days no spital. The undersigned individual executing this his her oath, under the penalties of perjury hereby states ien as described above and that the facts and matters set and correct.
STATE OF INDIANA) COUNTY OF LAKE ) SS:	
e de la companya del companya de la companya del companya de la co	
Susan E. Roberts The Community Hospital, being duly swor foregoing are true and correct.	, being the collection clerk for the above named rn upon his/her oath, says that the facts stated in the
SOLADOUID BLA LLINA WIR COLLACT	(Collection Clerk)
Subscribed and sworn to before me, a Not	ary Public this 6th day of January 1995.
My Commission Expires:	Shannon E. Schmal Notary Public
	A Resident of Lake. County
	This instrument prepared by Susan E. Roberts
LIEN	