SATISFACTION OF MORTGAGE

************					V/		
		iation, dated the				•	
amount o	4 8.29.931.57	of Lake Count	ed as Docume	ent 93067754 diana, has be	. Book	Page	******
in Lak	e County, In	This Docu	ment is t	he prope	rty of	, Page 13,	
Addres	s of 11220	Nevada Place	ke County	Record	ina 46307		
IN V	vitness whe	REOF, the said	CALUMET 1	NATIONAL	BANK has ca	used this instru	ıme
to be sign	ned byi.tsS	enior Vice	President, ar	nd its corpora	ite seal to be	hereunto affixe	d a
attested !	by its Assista	nt Vice Pres.	Cashier, t	his ^{9th} da	y ofJanua	гу <u>.</u>	2.95
ATTEST	Chut Paul		OLOFR'S	CALUMET A	MATIONAL MEN		
ian P. Hen			Casioler	Lawrence I	1. Stengel	TO STATE OF THE PARTY.	
ant Vice P	gesident			Senior Vic	e Presiden	<i>V</i> 89	<u>}</u>
STATE (LAKE COUNTY		armin a		A CHILD	BY
		ne understyped, a					
	The second secon						
•	Hammond, Indelivered the affixed there voluntary ac	dan-PHendre adiana, known to m annexed satisfact to, pursuant to the t and deed, and as rein set forth.	ne to be such, a ion of mortgage authority of the	nd acknowledge, and caused be Board of D	ed that as such the corporate irectors of said	officers, they sig seal of said Ban Bank, as their i	ned k t rec
	•	MY COMMISS:				af I willing	,
		FEBRUARY					ial:

CNB 174

FILED FOR RECORD