RETURN TO: CALUMET NATIONAL BANK/COMMERCIAL LOAN DEPARTMENT
5231 HOHMAN AVENUE

HAMMOND, IN 46320 TISFACTION OF MORTGAGE

	. RAWLINGS and				-dl
			r national ban		
national banking ass	sociation, dated the	.17th day of	APT11	, 19.91,	in the
nount of \$17400	2.00, and record	ed as Document 9	021324, Book	Page:	********
the Recorder's Off	fice of Lake County	, State of Indiana	, has been fully pai	d and satisfied	and the
me is hereby releas	red.	cument	is		
LOT 3 A	AND THE SOUTH 16	FEET OF LOT 2	IN LINDEN WOODS	ADDITION	
TO MUNS	STER, AS PER PLA	T THEREOF . REC	DROED IN PLAT BO	OOK 33, PAGE	
74, IN	This Docum	HE RECORDER OF nent is the pi	LAKE COUNTY, U	NDIANA.	မ
	address e8 105 da				2
IN WITNESS W	HEREOF, the said	CALUMET NATI	ONAL BANK has	caused this ins	trimment
be signed by Robe	ert B. RossaVice	President, and its	corporate seal to b	e hereunto affi	x Pand
tested by its ARRE.	and the control of th				w
TTEST: N		CAL	MET NATIONAL	BANK	a Para
At 10 Au			1/2		
yeur Kirking	(Cp)	BY	- Land	D. Ton	
even R. Dahlkam	n, Asst. V/P	ERSO,	Robert B. Rossa	Vice P	resident
					<del>12 - 1</del> 1
TATE OF INDIANA	A LATOR COMMON			ΉŽ	5 B
ALE OF INDIAN	e, the understaned, a	SEAL OF AL			
Before me	e, the undersigned, a	Notes of Public in and	for said State and C	ounty, the	
W	uary 10				330 `
and Ster	ven R. Dahlkamp. , Indiana, known to m	Asst. V/P	Contiex, of CA	LUMETON	AL BANK
Hammond delivered	, indiana, known to m the annexed satisfaction	e to be such, and act on of mortgage, and	caused the corporat	e seal ion said B	sur to be
affixed the	ereto, pursuant to the	authority of the Box	ard of Directors of si	aid Banka ak their	r conee and
	act and deed, and as therein set forth.		ary act and deed of a	said banks for the	b uses and
	My Comm	seion Expres			
Commission expires	Uecemb	er 13, 1998	WITNESS 1	o bas duan Y	
ounty of residen	ce: Lake		Quin	of ohn	20M
his Instrument Prepar	ed By Steven R.	Dahlkamp	Connie Joh	nson No	tary Public
NB 174	ASSE. VIC	: LIESTORIC	9.00		