

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by .....  
.....CREIGHTON M. RAWLINGS and CAROL A. RAWLINGS, husband and wife.....  
..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the ...2nd.. day of ....March....., 19.87..., in the  
amount of \$.24,000.00....., and recorded as Document ..921645., Book ....., Page .....,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

LOT 3 AND THE SOUTH 16 FEET OF LOT 2 IN LINDEN WOODS ADDITION TO  
MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE 74,  
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

common address is 303 Linden Drive, Munster, Indiana, 46321.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and  
attested by its Asst. Vice President..... Officer, this ...9th... day of .....January....., 19.95...

ATTEST:

*Steven R. Dahlkamp*  
Steven R. Dahlkamp, Asst. V/P

CALUMET NATIONAL

BY *Robert B. Rossa*  
Robert B. Rossa Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, on this ..... day  
of ..... January....., 19 95, personally appeared Robert B. Rossa Vice President,  
and Steven R. Dahlkamp, Asst. Vice Pres. Officer, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

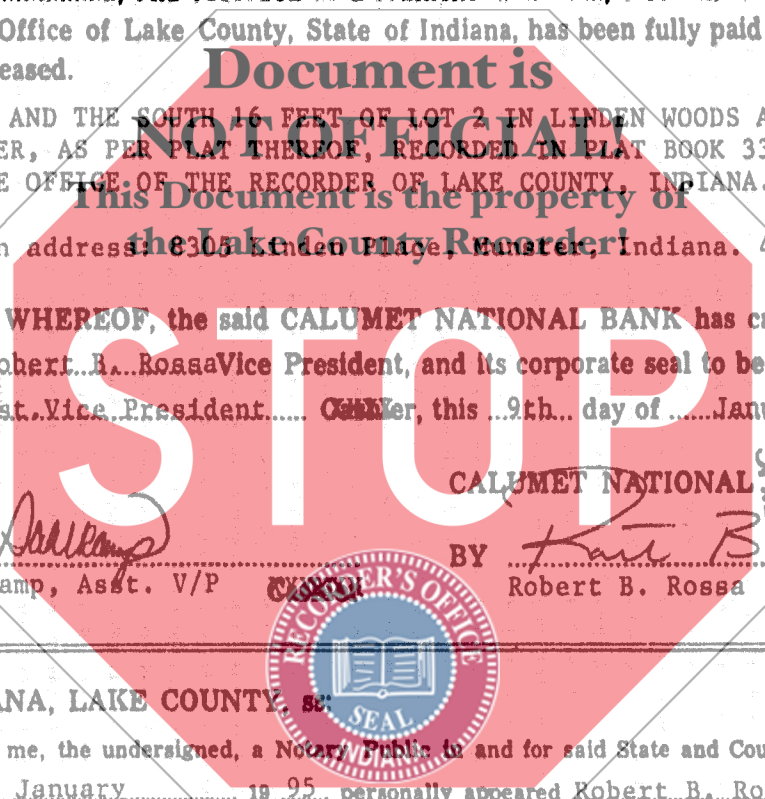
My Commission expires ..... My Commission Expires  
December 13, 1998

County of residence: Lake

This Instrument Prepared By Steven R. Dahlkamp  
Asst. Vice President  
CNB 174

WITNESS MY HAND and official seal.

*Connie Johnson*  
Connie Johnson Notary Public



50092287

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JAN 11 AM 8:40  
ANGELA G. COLBY  
CHIEF DEP. RECORDER

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