

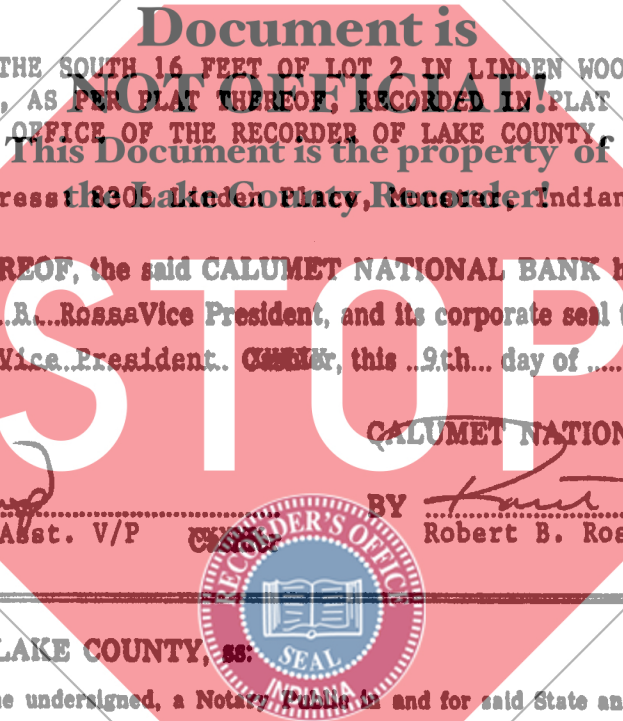
5231 HOHMAN AVENUE
HAMMOND, IN 46320

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by
CREIGHTON M. RAWLINGS and CAROL A. RAWLINGS, husband and wife.....
..... to CALUMET NATIONAL BANK, Hammond, Indiana,
a national banking association, dated the 30th. day of ..March....., 1990., in the
amount of \$...18,300.00..., and recorded as Document 093656., Book, Page,
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the
same is hereby released.

LOT 3 AND THE SOUTH 16 FEET OF LOT 2 IN LINDEN WOODS ADDITION
TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33, PAGE
74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

common address 1805 Alder Place, Hammond, Indiana. 46321



IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument
to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and
attested by its Asst. Vice President. ~~CHIEF~~, this 9th. day ofJanuary....., 1995...

ATTEST:

Steven R. Dahlkamp
Steven R. Dahlkamp, Asst. V/P

CALUMET NATIONAL BANK
BY *Robert B. Rossa*
Robert B. Rossa Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 9th.
ofJanuary....., 1995., personally appeared Robert B. Rossa Vice President
and Steven R. Dahlkamp Asst. Vice Pres. ~~XXXXX~~ of CALUMET NATIONAL BANK
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and
purposes therein set forth.

My Commission expires
County of residence; Lake
This Instrument Prepared By Steven R. Dahlkamp
Asst. Vice President
CNB 174

WITNESS MY HAND and official seal.
Connie Johnson
Connie Johnson Notary Public

95002286

95 JAN 12 AM 8:40
ANGELA S. CANNON
CLERK DEPT. RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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