

SATISFACTION OF MORTGAGE

R-64822

4047

This Certifies, That a certain Mortgage executed by WILLIAM E SMITH AND REGINA A.

SMITH, HUSBAND & WIFE

to PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, N/K/A PEOPLES BANK SB

on 14TH day of SEPTEMBER 19 79, calling for \$ 32,600.00

in Mortgage Record No. 551033, page -----, LAKE

State of INDIANA, has been fully paid and satisfied, and the same is hereby released

WITNESS hand and seal this 30TH day of DECEMBER

Document is NOT OFFICIAL!

This Document is the property of the LAKE County Recorder.

State of INDIANA, County of LAKE

Before me, the undersigned, a Notary Public in and for said County, this day of DECEMBER 19 94, JOEL GORELICK, VICE PRESIDENT

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires 10/15/98 LAURA M. MARTINIE

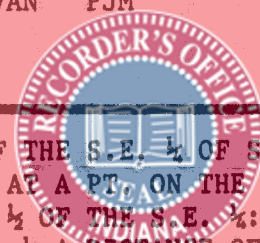
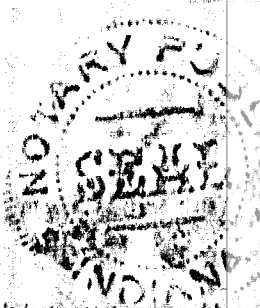
"RESIDENT OF LAKE COUNTY"

This instrument prepared by:

PATRICIA J. MRVAN PJM
MJJ

AMASAG, GOLBE
CHIEF DEP. RECORDER
95002242

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
95 JAN 1 PM 1:00



THAT PART OF THE W. 1/2 OF THE W. 1/2 OF THE S.E. 1/4 OF SEC. 26 TOWNSHIP 36 N. RANGE 9 W. OF THE 2ND P.M. DESCRIBED AS BEGINNING AT A PT. ON THE S. LINE AND 349.98 FT. W. OF THE S. E. CORNER OF SAID W. 1/2 OF THE W. 1/2 OF THE S.E. 1/4: THENCE N. PARALLEL TO THE E. LINE OF SAID W. 1/2 OF THE W. 1/2 OF THE S.E. 1/4 A DISTANCE OF 159.0 FT.: THENCE PARALLEL TO THE S. LINE OF SAID W. 1/2 OF THE W. 1/2 OF THE S.E. 1/4 A DISTANCE OF 62.40 FT.: THENCE S. PARALLEL TO E. LINE OF SAID W. 1/2 OF THE W. 1/2 OF THE S.E. 1/4 A DISTANCE OF 159.0 FT. TO A PT. ON THE S. LINE THEREOF: THENCE E. ALONG SAID S. LINE THE DISTANCE OF 62.40 FT. TO THE PT. OF BEGINNING ALL IN THE TOWN OF GRIFFING, LAKE COUNTY, INDIANA.

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Chicago Title Insurance Company