Real Estate Mortgage

R-64815 4050

This Indenture Witnesseth, That

JOSEPHINE MARTINEZ

County, in the State of

INDIANA

Mortgage and Warrant to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK

County, in the State of INDIANA, the following described

MASA G. COLBY

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LAKE

County, in the State of Indiana, as follows, to-wit:

THE SOUTH 14 FEET OF LOT 14 AND THE NORTH 18 FEET OF LOT 15, BLOCK 12, THIRD ADDITION TO INDIANA HARBOR, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 24, IN LAKE COUNTY, INDIANA.

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and the mortgagor expressly agrees to pay the sum of money above secured, without relief from waluation or appraisement laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when the all of said notes are to be due and collective, and the mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all Brail taxes and charges against said premises paid as they become due, and will keep the buildings thereogen-sured for the benefit of the mortgagee, as her interest may appear and the policy duly assigned to the mortgagee, to the amount of TWO THOUSAND EIGHT HUNDRED TWENTY FOUR and 32/100—Doffers, and failing to do so, said mortgagee, may pay said taxes or visuance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness W	hereof,	the said mortgagor l	nas hereunto se	t HER	nands and
seal this	25th	day of	OCTOBER	1994	
das decembers before december / decidence in section of the control of the contro	ntroll der Abronion om medikanskriva kalenderisk om ble konstant om skrive	(Seal)	ekkine M	actines	(Seal)
		•	EPHINE MARTINE		
	العراب والمساورة	(Seal)			(Seal)
		(Seal)			(Seal)
STATE OF INDIANA	LAKE		OUNTY, ss:		
	Before n	ne, the undersigned, a Note	ry Public in and for	said County, this	25th
	**********	day of	OCTOBER	19.94, ca	me
	Josef	HINE MARTINEZ	***************************************		************
- Eggs of the g	*************	***************************************	***************************************	***************************************	***************************************
Markettin	*************	***********************************		************************	******************
The Transfer		, and ack			

Compilator expires APRIL 19. 1996. prepared by: FRANK X. BECERRA PATRICIA AL NAUMON

...Notary Public

Resident ofLAKE