

RELEASE OF LIEN

STATE OF INDIANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$24000.00, dated APRIL 5TH, 1985, and executed by LEE K. HORNER

payable to TOWER FEDERAL SAVINGS AND LOAN ASSOCIATION

more fully described in a Mortgage/Deed of Trust, duly recorded in INSTRUMENT, #799686, of the Mortgage/Deed of Trust records of LAKE County, INDIANA; said Note being secured by the therein described lien against the following described property:

LOT 5 BLOCK 2, EVERGREEN PARK, CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 28, PAGE 81, LAKE COUNTY, INDIANA.

FOR AND IN CONSIDERATION of the full and final payment of said Note the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

This Document is the property of the Lake County Recorder!

Executed this DECEMBER 14, 1994.

Attest:

Gilbert Harkless

GILBERT HARKLESS ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR

By *Rachel Cuellar*
RACHEL CUELLAR VICE PRESIDENT

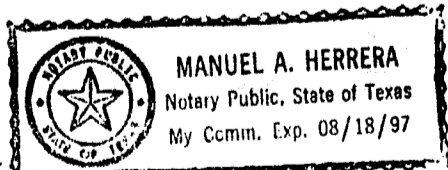


Before me, the undersigned authority, on this day personally appeared RACHEL CUELLAR, VICE PRESIDENT, and GILBERT HARKLESS, ASSISTANT SECRETARY of BancPLUS Mortgage Corp. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on DECEMBER 14, 1994.

Manuel A. Herrera

MANUEL A. HERRERA Notary Public in and for the State of Texas



Requested By

M HERRERA BancPLUS Mortgage Corp. P.O. Box 47524 San Antonio, TX 78265-6017

Inv. No. 0000422220 Loan No. 10368335 PF20 - 061594CJL - 6017

PFDT: 94-06-27

95002170

AMASA G. COLBY CHIEF DEP. RECORDER

95 JAN 11 AM 11:14

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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