Security Federal Bank, a FSB
Attn: Nancy Q. Velez
P.O. Box 490
St. John, IN 46373
Acct. # 38910

RELEASE OF MORTGAGE

95002163

THIS INDEBTEDNESS Secured by a Mortgage executed by MICHAEL A. CRAGUE AND JEANINE R. CRAGUE, HUSBAND AND WIFE to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION. dated JULY 6, 1979 for $ 35,500.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 537966 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date DECEMBER 29, 1994.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION.

BY: _____
BARBARA SCHULZ, Asst. Vice President

ATTEST:

BY: _____
HENRY KUGAR, Secretary Treasurer

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared BARBARA SCHULZ, Asst. Vice President and HENRY KUGAR, Secretary treasurer of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, Formerly Known as: CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date DECEMBER 30, 1994

_____
ANUNCIADA Q. VELEZ, Notary Public

County of Residence: LAKE
My Commission Expires: MAY 7, 1995

This instrument prepared by: BARBARA SCHULZ, Asst. Vice President

THE NORTH HALF OF LOT 10, BLOCK 7, HARTMAN'S GARDENS 2ND ADDITION, HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 9, IN LAKE COUNTY, INDIANA.

95 JAN 11 AM 11: 14
AMASA G. COLBY
CHIEF DEP. RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

FILE NO. 6-10162

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