

UNIT 205, 935 WEST GLEN PARK AVENUE, GRIFFITH, INDIANA, FOUNTAINHEAD CONDOMINIUM,
A HORIZONTAL PROPERTY REGIME, AS RECORDED AS DOCUMENT NOS. 673971 AND 673972,
UNDER THE DATE OF JULY 8, 1982, AND AMENDMENT TO EXHIBIT "A" TO THE DECLARATION OF

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by KEITH E. SHORB AND NANCY J. SHORB,
HUSBAND AND WIFE

to BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND IN 46322

on 13TH day of NOVEMBER 1994, calling for \$40,200.00 and recorded
in Mortgage Record No. 9207 This Document is the property of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 23RD day of DECEMBER 1994.

BANK OF HIGHLAND
BY: Gregory Bracco
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 23RD
day of DECEMBER 1994, APPEARED GREGORY BRACCO,
ASSISTANT VICE PRESIDENT FOR THE BANK OF HIGHLAND AND

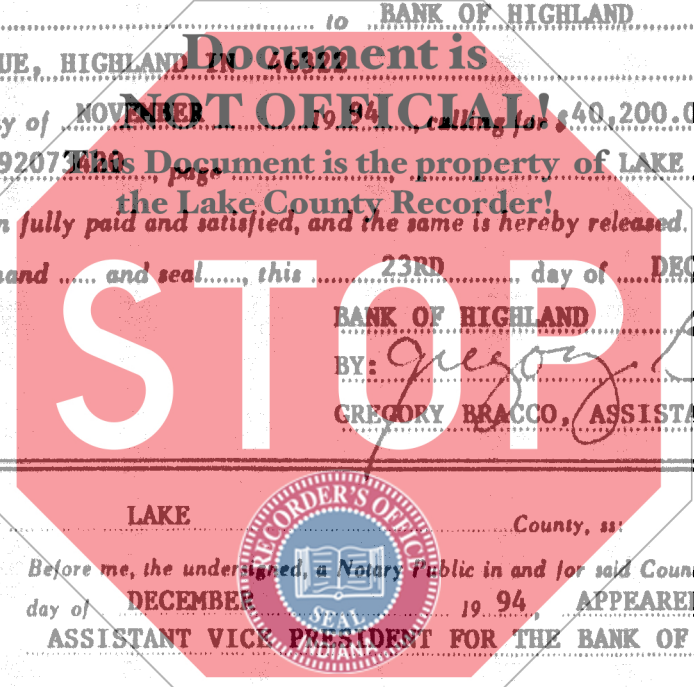
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE: LAKE

My Commission expires 4-26-97 NANCY A. COOK Notary Public

This instrument prepared by:
GREGORY BRACCO, ASSISTANT VICE PRESIDENT



AMASA G. COLBY
CHIEF DEPT. RECORDER

95002161

95 JAN 14

FILED FOR RECORD
11:14

COMMUNITY TITLE COMPANY
FILE NO. 10649

STATE OF INDIANA