

APT #302 IN BUILDING 245, IN LE' JARDIN HORIZONTAL PROPERTY REGIME, AS PER DECLARATION OF CONDOMINIUM RECORDED DEC 19, 1985 AS DOC #833653, AS AMENDED BY DOC #835464 RECORDED JAN 3, 1986 AS AMENDED BY DOC #836412 RECORDED JAN 10, 1986...

COMMUNITY TITLE COMPANY  
FILE NO. 21053

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by KEITH E. SHORB

..... to BANK OF HIGHLAND'  
2611 HIGHWAY AVENUE, HIGHLAND, IN 46325

on 24TH day of JULY 1992, calling for \$ 52,500.00 and recorded

in Mortgage Record No. 920, page 1..... County,

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal..... this 22ND day of NOVEMBER 1994

BANK OF HIGHLAND  
BY: Gregory Bracco  
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, on 22ND day of NOVEMBER 1994, APPEARED GREGORY BRACCO, ASSISTANT VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Michelle L. Banasiak  
MICHELLE L. BANASIAK, Notary Public.  
My Commission expires 7-17-98

COUNTY OF RESIDENCE:  
LAKE

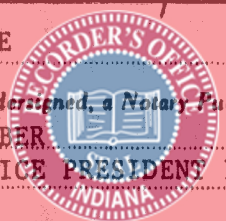
This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT

95002159

AMASA G. COLBY  
CHIEF DEPT. RECORDER

95 NOV 16 11:16 AM '94

LAKE COUNTY  
FILED FOR RECORD



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