

When Recorded Mail To:

95002158

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

95 JAN 11 AM 11:14

AMASA G. COLBY
CHIEF DEP. RECORDER

MORTGAGE AMERICA, INC.
305 FIFTH STREET
BAY CITY MI 48708

LOAN NO. 3769-1L

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CONTI MORTGAGE 149 Witmer Road Horsham, PA 19044
its Successor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated September 22, 1994 executed by
ALBERT J. PALA and CAROLE A. PALA, Husband and wife

to MORTGAGE AMERICA, INC.

, its successors and/or assigns

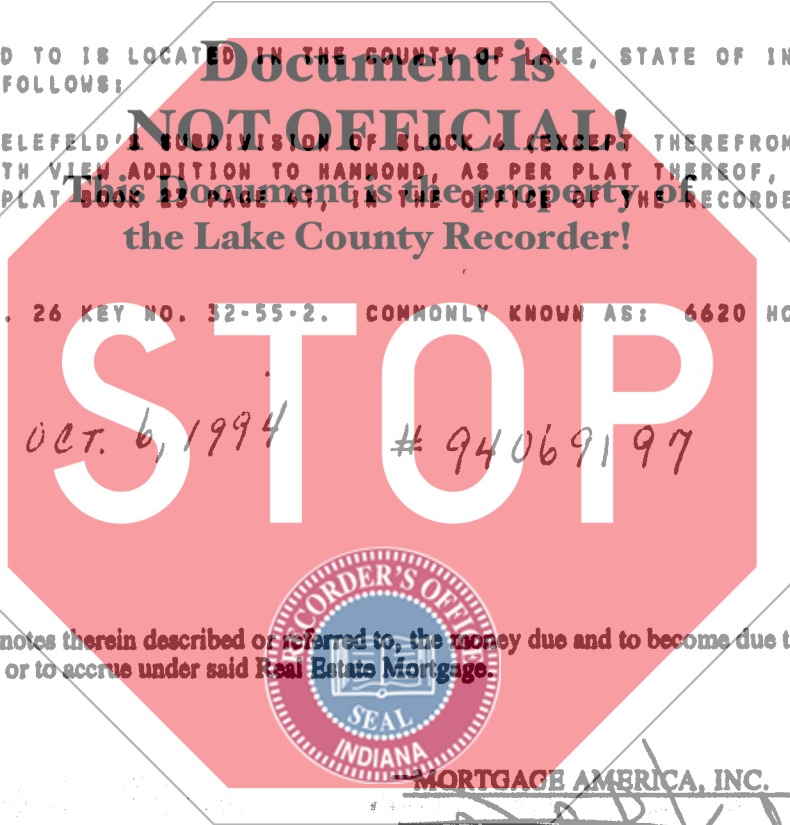
and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No. _____, page(s) _____
LAKE County Records, State of Indiana
on real estate legally described as follows:

THE LAND REFERRED TO IS LOCATED IN THE COUNTY OF LAKE, STATE OF INDIANA, AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN W.F. BIELEFELD'S SUBDIVISION OF BLOCK 4 (EXCEPT THEREFROM THE SOUTH 150 FEET) OF SOUTH VIEW ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED JULY 1, 1937 IN PLAT BOOK 23 PAGE 47, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID# UNIT NO. 26 KEY NO. 32-55-2. COMMONLY KNOWN AS: 6620 HONMAN AVENUE

COMMUNITY TITLE COMPANY
FILE NO. 2 10403



RECORDED OCT. 6, 1994 # 94069197

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: September 22, 1994

MORTGAGE AMERICA, INC.

Witness: Robin Johnson
ROBIN JOHNSON

By: [Signature]
Daniel F. Kratochwill/ Vice President

Witness: Kimberly Dyson
KIMBERLY DYSON

STATE OF ~~INDIANA~~ Illinois)
COUNTY OF DUPAGE) ss.

On September 22, 1994 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Daniel F Kratochwill personally known, who being duly sworn by me, did say that he/she is Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(OFFICIAL SEAL)

[Signature]
JUDITH LESLIE

Notary Public for State of: IL
County of: DUPAGE
My Commission Expires: 11/09/96

DRAFTED BY:
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

" OFFICIAL SEAL "
JUDITH LESLIE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/9/96

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