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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD AKA

SATISFACTION OF MORTGAGE

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95 JAN 11 AM 10:00
AMASA G. COLBY
CHIEF DEP. RECORDER

Chicago Title Insurance Company

THIS CERTIFIES that a certain Mortgage executed by *Ronnie J. Davis and Jana M. Davis, Husband and Wife*, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the *28th day of September, 1990* in the amount of *\$50,000.00* and recorded as Document No. *126302* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

WHEREAS, said mortgage affects the following described real estate:

Lot 7 in Orchard Hill Subdivision to the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 49, page 115, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Secretaries and its corporate seal to be hereunto affixed this *December 30, 1994*.



Attest:

Jody M. Edinger
Jody M. Edinger, Assistant Secretary

Tina Margeas
Tina Margeas, Assistant Secretary

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned, a Notary Public in and for said County, this *December 30, 1994*, personally appeared *Tina Margeas and Jody M. Edinger*, personally known to me to be the Assistant Secretaries, of the **Citizens Financial Services, FSB**, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Krasek
Kristyne M. Krasek, Notary Public

My Commission Expires: **May 4, 1997**
County of Residence: **Lake**

THIS INSTRUMENT PREPARED BY:
Jeffrey C. Stur, Vice President
Citizens Financial Services, FSB
707 Ridge Road, Munster, Indiana 46321

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