

**(PARTIAL) RELEASE OF MORTGAGE**  
 FA1419A#8

HOLD FOR FIRST AMERICAN TITLE

This is to certify that for value received, the mortgage executed by PEOPLES BANK, FSB  
AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/12/92 AND KNOWN AS TRUST NO. 10046

to PEOPLES BANK, A FEDERAL SAVINGS BANK, N/K/A PEOPLES BANK SB

dated the 25TH. day of FEBRUARY, 1994,  
28TH. day of FEBRUARY, 1994 94015406 RE-RECORDED  
 and recorded on the 13TH. day of MARCH, 1994, 94019613  
(insert recording reference)

in the Recorder's Office of LAKE County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

A PART OF LOT 45, HUNTER'S RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, AS RECORDED IN PLAT BOOK 76, PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 45; THENCE SOUTHEASTERLY ALONG THE CURVED EASTERLY LINE OF SAID LOT 45, BEING A CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 770.00 FEET, AN ARC DISTANCE OF 44.23 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ALONG THE AFORESAID CURVED EASTERLY LINE, AN ARC DISTANCE OF 45.99 FEET TO THE SOUTHEAST CORNER OF SAID LOT 45; THENCE SOUTH 59 DEGREES 36 MINUTES 20 SECONDS WEST ALONG THE SOUTHERLY LINE OF LOT 45 A DISTANCE OF 150.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 45; THENCE NORTH 20 DEGREES 23 MINUTES 41 SECONDS WEST ALONG THE WESTERLY LINE OF LOT 45 A DISTANCE OF 37.26 FEET; THENCE NORTH 66 DEGREES 15 MINUTES 16 SECONDS EAST, A DISTANCE OF 152.88 FEET TO THE POINT OF BEGINNING.



9402106

AMASA G. COLBY  
 CHIEF DEP. RECORDER  
 STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK, N/K/A PEOPLES  
BANK SB, Mortgagee[s] aforesaid, [XXX] [have]

hereunto set [XXX] [their] hand[s] and seal[s] this 6TH. day of JANUARY, 1995

Signature [Signature] (SEAL)  
 Printed JOEL GORELICK  
VICE PRESIDENT  
 STATE OF INDIANA

Signature [Signature] (SEAL)  
 Printed PATRICIA J. MRVAN  
ASSISTANT SECRETARY

COUNTY OF LAKE } SS:

Before me, a Notary Public in and for said County and State, personally appeared JOEL GORELICK, VICE PRESIDENT AND PATRICIA J. MRVAN, ASSISTANT SECRETARY

who acknowledged the execution of the foregoing (Partial) Release of Mortgage.

WITNESS my hand and Notarial Seal this 6TH. day of JANUARY, 1995.  
 My commission expires 10/15/98  
 Signature [Signature]  
 Printed LAURA M. MARTINIE  
 Notary Public

"Resident of Lake County"  
 This instrument was prepared by PATRICIA J. MRVAN P.J.M.

11.00 fu