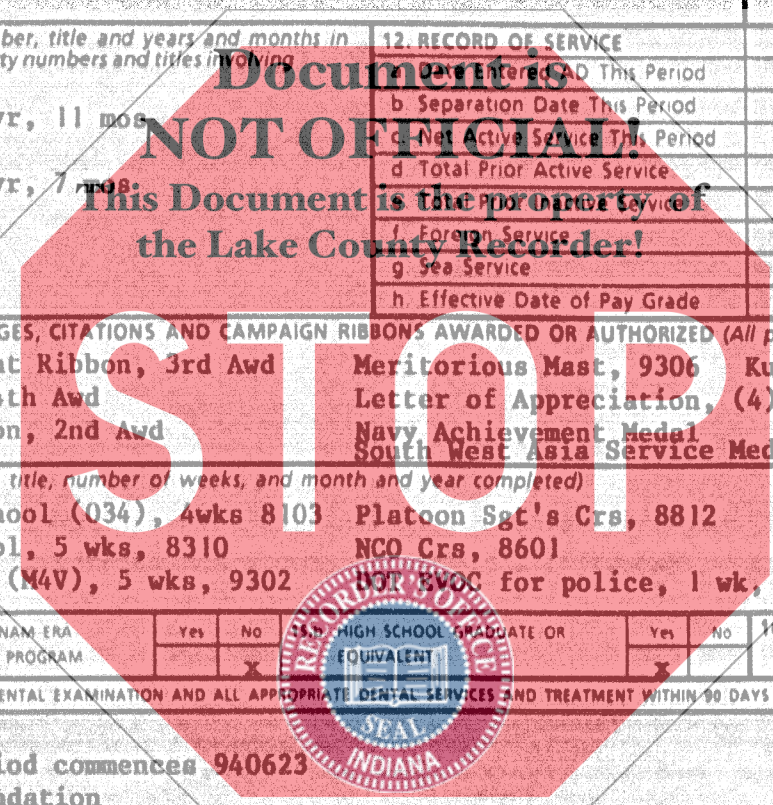


CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) COLLINS Robert Lee		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 315 62 4731			
4.a. GRADE, RATE OR RANK Sgt	4.b. PAY GRADE E-5	5. DATE OF BIRTH (YYMMDD) 530827	6. RESERVE OBLIG. TERM. DATE Year 86 Month 01 Day 05				
7.a. PLACE OF ENTRY INTO ACTIVE DUTY AFERS, Chicago, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 4412 Todd St, E. Chicago, IN 46312					
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MCSFCo Patuxent River MD 20670		8.b. STATION WHERE SEPARATED MCSFCo Patuxent River MD 20670 RUC 52560					
9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000				
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0341, Mortarman, 10 yr, 11 mos 8152, MCSF Guard, 2 yr, 7 mos		12. RECORD OF SERVICE			Year(s)	Month(s)	Day(s)
		a. Date Entered AD This Period			80	11	06
		b. Separation Date This Period			94	09	30
		c. Net Active Service This Period			13	10	24
		d. Total Prior Active Service			00	00	00
		e. Total Prior Inactive Service			00	00	18
		f. Foreign Service			00	00	00
		g. Sea Service			00	00	00
		h. Effective Date of Pay Grade			86	06	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)							
Sea Service Deployment Ribbon, 3rd Awd		Meritorious Mast, 9306		Kuwait Liberation Medal			
Good Conduct Medal, 4th Awd		Letter of Appreciation, (4)					
Navy Unit Commendation, 2nd Awd		Navy Achievement Medal					
Combat Action Ribbon		South West Asia Service Medal					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)							
Infantry Training School (034), 4wks 8103		Platoon Sgt's Crs, 8812					
81 MM Mortarman School, 5 wks, 8310		NCO Crs, 8601					
Basic Security Guard (M4V), 5 wks, 9302		NOT BVOC for police, 1 wk, 9207					
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	
			<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	<input type="checkbox"/>	
				16. DAYS ACCRUED LEAVE PAID RLB 09.5 SLB 00.0			
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION							
Yes <input type="checkbox"/> No <input type="checkbox"/>							
18. REMARKS							
BLK 13 Continued period commences 940623							
Certificate of Commendation							
Rifle Marksman Badge, 9309							
Pistol Expert Badge, 9211							
Good Conduct Medal period commences 921106							
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 3467 Guthrie St E. Chicago, IN 46312			19.b. NEAREST RELATIVE (Name and address - Include Zip Code) Novella White (mother) 3467 Guthrie St E. Chicago IN 46312				
20. MEMBER REQUESTS COPY & BE SENT TO IN DIR. OF VET AFFAIRS		Yes	No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. C. MORTON, CAPT, USMC, CO			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Robert L. Collins</i>							



95001891

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 95 JAN 10 PM 2:51
 ANASA G. COLBY
 CHIEF DEP. RECORDER

CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

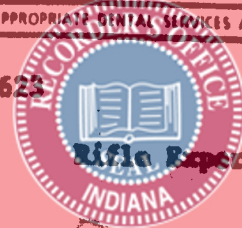
CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) COLLINS Robert Lee		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 315 62 4731				
4.a. GRADE, RATE OR RANK Sgt	4.b. PAY GRADE E-5	5. DATE OF BIRTH (YYMMDD) 530827		6. RESERVE OBLIG. TERM. DATE Year 86 Month 01 Day 05				
7.a. PLACE OF ENTRY INTO ACTIVE DUTY AFRES, Chicago, IL		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 4412 Todd St, E. Chicago, IN 46312						
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND MCSF Co Patuxent River MD 20670		8.b. STATION WHERE SEPARATED MCSF Co Patuxent River MD 20670 WDC 52560						
9. COMMAND TO WHICH TRANSFERRED N/A		10. SGLI COVERAGE None <input type="checkbox"/> Amount: \$200,000						
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0341, Mortarman, 10 yr, 11 mos 8152, MCSF Guard, 2 yr, 7 mos		12. RECORD OF SERVICE			Year(s)	Month(s)	Day(s)	
		a. Date Entered AD This Period			0	11	06	
		b. Separation Date This Period			8	09	30	
		c. Net Active Service This Period			3	10	24	
		d. Total Prior Active Service			0	00	00	
		e. Total Prior Inactive Service			0	00	18	
		f. Foreign Service			0	00	00	
		g. Sea Service			0	00	00	
			h. Effective Date of Pay Grade	6	04	01		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Sea Service Deployment Ribbon, 3rd Awd Good Conduct Medal, 4th Awd Navy Unit Commendation, 2nd Awd Combat Action Ribbon Letter of Appreciation, (4) Navy Achievement Medal South West Asia Service Medal Kuwait Liberation Medal								
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) Infantry Training School (034), 4wks 8103 81 MI Mortarman School, 5 wks, 8310 Basic Security Guard (BAV), 5 wks, 9302 Platoon Sgt's Crs, 6812 MCO Crs, 8601 DOT TVOC for police, 1 wk, 9207								
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	
			<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>		
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION						<input type="checkbox"/>	No	
18. REMARKS MLK 13 Continued period commences 940623 Certificate of Commendation Rifle Marksman Badge, 9309 Pistol Expert Badge, 9211 Good Conduct Medal period commences 921106 Rifle Expert Badge, 9111								
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 3467 Guthrie St E. Chicago, IN 46312			19.b. NEAREST RELATIVE (Name and address - include Zip Code) Novella White (mother) 3467 Guthrie St E. Chicago IN 46312					
20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS		Yes	No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) J. C. MORTON, CAPT, USMC, CO				
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Robert L. Collins</i>								

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STATE OF INDIANA
LAKE COUNTY
CLERK FOR RECORDER
AMASA G. COLBY
CHIEF DEP. RECORDER
10 PH 2:51

23. TYPE OF SEPARATION Temporarily retired			24. CHARACTER OF SERVICE (Include upgrades) HONORABLE		
25. SEPARATION AUTHORITY MARCONSKYMAN par. 8301		26. SEPARATION CODE SFK1		27. REENTRY CODE RE-3P	
28. NARRATIVE REASON FOR SEPARATION Placed on TDRL					
29. DATES OF TIME LOST DURING THIS PERIOD None				30. MEMBER REQUESTS COPY 4 RLC Initials	