SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

5025 McCook A	venue, East Chica		46312		
	OWNER'S N	IAME AND ADDRESS			**************************************
ATE OFINDIAN	A , cot	INTY OF LA	KE	, S:	
The undersigned, being scribed below and says the	g first duly sworn, makes this	s sworn statement of	intention to hol	d a lien upon tl	ne property
1. The undersigned	MARVIN J. HIXON	AND JUDITH E	HIXON, I	resident	and
Secretary of	HIXON HOME IMPROV	EMENTS, INC.			
ends to hold a lien on la	nd commonly known as	025 McCook A	venue, Eas	st Chicag	္, ည
Indiana 46312					0
STREET	uari ugushiddi samu an anishinan, masmaarina ii paani namaa shikitan arta maa' pilassa uu uu ya ay ay	СіТУ		STATE	<u> </u>
l legally described as fol	lows:				ထိ
ARCEL 1: Lots	11, 12, 13 and 1	4, and the v	agated al	lev lvina	.
nd adjoining L	ots II, 12 and Cl3	land lying w	est and a	ljoining	Lot 14
aid Lot 14, Pe	alf of the vacate to's Addition in	the City of	East Chica	ia adjoin ago, as s	hown Ing
n Plat Book 6,	This Documen	County, Ind	iana of		
ARCEL 2: The	South the7 LEdet Go	uloty Receiv	okr 5 and	the South	Hal
t the vacated eet thereof.	alley lying north n subdivision of	and adjoini	ng the ear	Northwee	三名三
uarter of Sect	ion 33, Township	37 North, Ra	nge 9 West	of the	TOO
nd P.M., in th	e City of East Ch County, Indiana.	ilcago, as sh	own in Pla	Book 4	出る。
	Tage with the comment	and the second s	10 10 10 10 10 10 10 10 10 10 10 10 10 1	alijak ermije ermije	H P P
			S.		E C 23
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	TUTT	DER'S OF			
			. /	/	.
e and for materials and	ther structures and improven machinery furnished by the u	indersign <mark>ed in</mark> the ere	ction, construct	ion, altering, re	pairing and
	structures and improvement				
	d under this statement is Si				
71 7 37 0 37 0 170	were done and the materials	and machinery were i	urnished by the	undersigned wi	thin the last
y days. HIXON HO	ME IMPROVEMENTS		A	,	
1 Carina A	1 (months bit)	- Jus	Tal E. X	tup (Der-In
That should amp	werests 6 Inc				
ATE OF INDIANA					
UNTY OF LAKE	SS:				
Before me, a Notary I	Public in and for said County	and State, personal	ly appeared	rvin J. H	lixon and
	, President and S	Secretary of	HIXON HOM		knowledgod
	ing Sworn Statement and No		old Mechanic's l	lien, and who,	having been
•	alties of perjury, stated that t			are true and	correct.
	Notarial Seal this 4th	<i>⊾</i> //	\sim 10	(1) 19 5	, J
commission expires	February 23, 1998	- Signature	MAN SA	Kawdo	<u> </u>
da Lak	e County	y Printed Tam	my L. Raw	don	
his his corrier that I have	e this day of		NOTA	ну РОВЫС [9_95_mailed	l a dunlicate
	ostage prepaid, to the within		unar at		
A CONTRACTOR OF THE CONTRACTOR	Avenue, East Chic		(Late	st address shown on t	ax records)
שנים ביים וויים ביים וויים ווי	Avenue, East Chil	Jayor End Land			
		••	Lake		
is instrument prepared	DAVID E. MEAR Highland, Ind (219) 972-099	Recorder of s, 3527 Ridge	Road		County