

P.O. Box 1189  
Valpo 46384-1189

# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by \_\_\_\_\_

ROY L WATTS AND JOSEPHINE E. WATTS, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparalso, Indiana)** on the  
FKA FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

21ST day of JANUARY, 19 71, amounting to the sum of \$ 18,150.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 86527 on Page N/A

"RELEASING ALL PROPERTY DESCRIBED IN MORTGAGE RECORDED IN THE ABOVE MENTIONED BOOK

AND PAGE."

has been fully paid and satisfied and said Mortgage is hereby released.

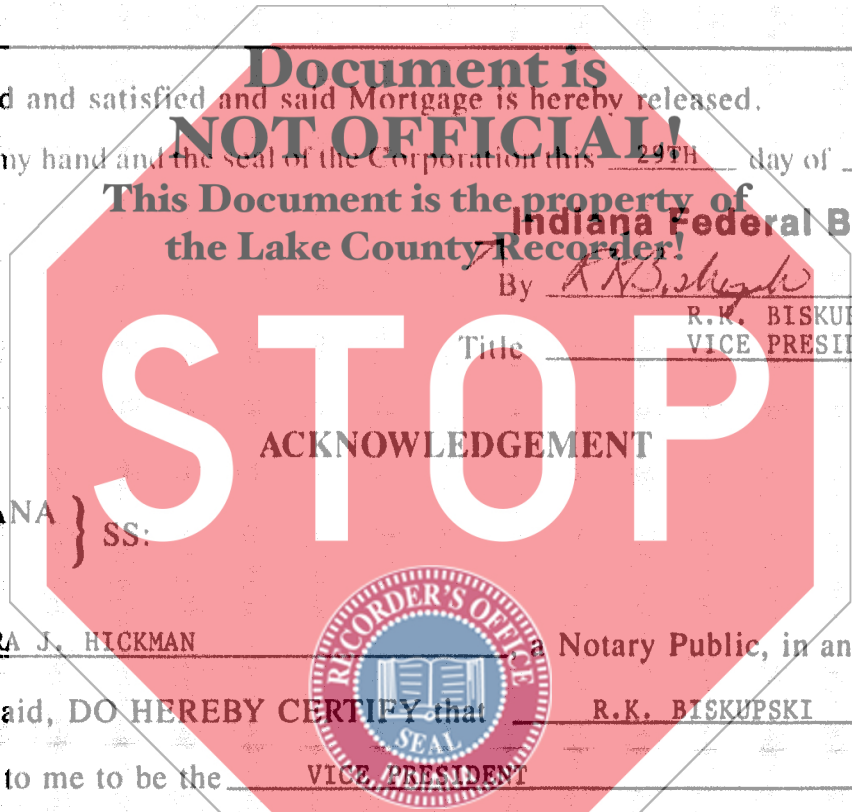
WITNESS, my hand and the seal of the Corporation this 29TH day of DECEMBER, 19 94

This Document is the property of  
Indiana Federal Bank For Savings  
the Lake County Recorder!

By R.K. Biskupski  
R.K. BISKUPSKI  
VICE PRESIDENT

(SEAL)

Title



STATE OF INDIANA }  
COUNTY OF PORTER } SS:

I, SANDRA J. HICKMAN, Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that R.K. BISKUPSKI

personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparalso, Indiana)**, a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 29TH Day of DECEMBER, A.D. 19 94

Sandra J. Hickman  
Notary Public SANDRA J. HICKMAN

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by R.K. BISKUPSKI - VICE PRESIDENT

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95 JAN 10 PM 12:33  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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