

**PARTIAL RELEASE OF MORTGAGE**

Gates CP  
478419 Const  
AAA

THIS IS TO CERTIFY, That a certain Mortgage executed by MESA LIMITED PARTNERSHIP, AN ILLINOIS PARTNERSHIP.....  
to CITIZENS FINANCIAL SERVICES, FSB, formerly known a CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of Sixty-Seven Thousand and 00/100

of (\$ 67,000.00 ) Dollars, dated April 6, 1994  
and recorded April 14, 1994 in Mortgage Record No./Plat Book  
Page \_\_\_\_\_, as Document No 94028418 in the Recorder's Office of Lake  
County, Indiana, and given to secure on promissory note in the sum of \$ 67,000.00  
had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Lot 137, Sedona Addition Unit One as Shown in Plat Book 75,  
Page 70, in Lake County, Indiana

The lien of said mortgage shall remain in full force and affect as to remainder of the real estate.  
IN WITNESS WHEREOF, we have hereunto set our hands and seal this 27th day  
of December, 19 94

**Document is NOT OFFICIAL!**  
CITIZENS FINANCIAL SERVICES, FSB  
This Document is the property of the Lake County Recorder!

95001775

ATTEST:

David O. Loo, Assistant Secretary  
Jeffrey C. Stur, Vice President

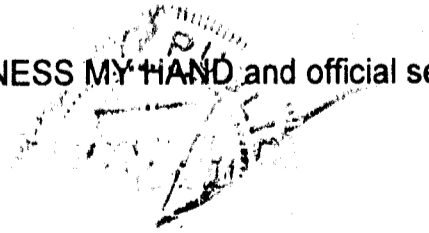
Acknowledgement:

STATE OF INDIANA }  
COUNTY OF LAKE } SS:

Before me, the undersigned, a Notary Public in and for said County, this 27th day of December, 19 94, personally appeared Jeffrey C. Stur and David O. Loo

personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Janet Pavelka  
Janet Pavelka Notary Public

My Commission Expires 1-28-98

COUNTY OF RESIDENCE: Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Financial Services, FSB

MR3 - 500 - 10/84

Chicago Tide Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
95 JAN 10 4:10:15  
AMASA G. COOPER  
CHIEF DEP. RECORDER

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