

Peoples Bank

# SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

MARY ANN UHRIN

to PEOPLES BANK SB

9204 COLUMBIA AVENUE , MUNSTER, IN 46321

on 11TH day of AUGUST 19 93 , calling for \$ 5,000.00 and recorded

in Mortgage Record No. 93052844, page \_\_\_\_\_, LAKE County,

State of INDIANA , has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal , this 05TH day of JANUARY 19 95

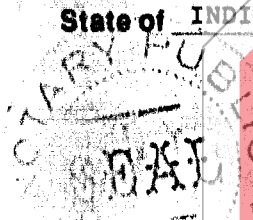
**Document is NOT OFFICIAL**

PEOPLES BANK SB  
BY: Daniel W Moser  
DANIEL W MOSER,  
VICE PRESIDENT FOR HOUSING FINANCE

95011755

This Document is the property of the Lake County Recorder!

State of INDIANA LAKE County, SS: \_\_\_\_\_  
Before me, the undersigned, a Notary Public in and for said County, this 05TH day of JANUARY 19 95 DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE

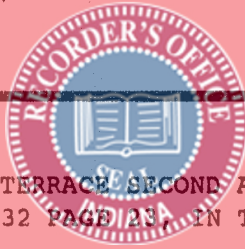


acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

My Commission expires 10/01/1998  
BARBARA BARR  
RESIDENT OF LAKE COUNTY

This instrument prepared by: DANIEL W MOSER, VICE PRESIDENT FOR HOUSING FINANCE



Notary Public.  
AMASA D. COLBY  
CHIEF DEP. RECORDER  
95 JAN 11 AM 10:13

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

LOT 13 IN BLOCK 1 IN PARK VIEW TERRACE SECOND ADDITION TO HAMMOND, AS THEREOF, RECORDED IN PLAT BOOK 32 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

TICOR TITLE INSURANCE

Crown Point, Indiana

190904

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tr