KNOW ALL MEN BY THESE PRESENTS that the undersigned

STATE OF INDIAMA.
LAKE COUNTY
FILED FOR RECORD

SATISFACTION OF MORTGA

8210537 EUGENE B HETRICK

P.O. Box 1820

4,		CITY BJ		mermers as	india and a second		· · · · · · · · · · · · · · · · · · ·		doe	s hereby	cer	tify	that a
cert	ain m	ortgage	from	ALICE E H	ETRICK	in the second se	or residentession in the		sterotog merci		riandras ikus - 1	a de la constante de la consta	マール・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
to F	IRST !	ANOITAN	L BANI	OF EAST	CHICAGO	. 3 44	- Mark 1997 1	dated	Augus	t 5	th		1977 ,
filed	for	record	Augus	t 11th	a a	19 77 , ir	mort	gage v	olume	1		The second of the second of	, page
			DOC	No. 4226	38	of	the LAK	E	The state of the s	M. department of the Control of the	direguesi.	C	County,
IND	ANAI	YANNOO OO WAXAA AA		riverett a forfide og state alle programme en en en en en en en en en	ecords	has beer	n fully	paid	and	satisfied;	and	the	county
reco			white is	to dischar	S		1,747	INDIAN	JA				
	hereu	unto se	t their	hand this:									20 Ave 20
Applementation	and the same of th	es en elstedsvellidgi g glyd delstende meter war	· an managerialitingment area	en bestaar an de 'en de	Market and the control of the contro	Verent and Advisor and Advisor					-		
		10 (10 (10 (10 (10 (10 (10 (10 (10 (10 (9-386 	N		cume OFF		Park Comment					
	- 100 mg/s					ent is th County	-					#### #################################	
	dan ja			Conference of the conference o	Stray 1 Stray Beauty	4.5	NAL CI	The second second	* 1 March 19	IANA CHICAGO		an Andrews	

LINDA BLAKE

STATE OF OHIO County of MONTGOMERY

Witnesses:

KIMBÈRLY S. MUMMA AUTHORIZED SIGNER

Before me, a Notary Public in and for said county, personally appeared KIMBERLY S. MUMMA

AUTHORIZED SIGNER

, of NATIONAL CITY BANK, INDIANA

known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal at 9th this day of December MIAMISBURG

JULEA A JORDAN

NOTARY PUBLIC

This instrument prepared by:

LINDA BLAKE

NATIONAL CITY MORTGAGE CO.

3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

FULIA A. JORDAN, Notary Public In and for the State of Chic My Commission Expired PHLY 27, 1997