Recording Requested by:

LENDER SERVICE BUREAU OF AMERICA

HFC Loan #: 617605

TIM Loan #:

Rep. Group #:

LSB #: HFC02- 26144

When recorded mail to: Hamilton Financial Corporation 525 Market Street, 9th Floor San Francisco, CA 94105



(Grantee)

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HAMILTON FINANCIAL CORPORATION, A California Corporation

whose address is 525 Market Street, 9th Floor, San Francisco, CA 94105.

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

TEMPLE-INL

whose address is 901 S. Mopac Exp

the described Mortgage/Deed of Trust, herein with all interest,

all liens, and any rights due or to become due thereon t is the property of

Said Mortgage/Deed of Trust is recorded in the State of Indiana County of Lake

Official Records on: March 21, 1994

Original Mortgagor: Robert E Marvel-jr And Rosalie Marvel

Original Loan Amount:

Property Address:

Property/Tax ID #:-

Legal Municipality:

Document #:

\$35,300.00

1312 171st Street, Hammond, Indiana

33-0012-0012

94021057

Page:

Date: December 16, 1994

Richard F. Ransom, Executive Vice President

IAMULTON FINANCIAL CORPORA

alifornia Corporation

Notary Acknowledgement

STATE of California

County of San Francisco

On December 16, 1994, Before Me, John Ryan Johnson, A Notary Public, Personally Appeared Richard F. Ransom proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

NESS my hand and official seal.

John Ryan Johnson, Notary Public

Document Prepared by:

Lender Service Bureau of America, K. Huestis 555 University Avenue, Sacramento, CA 95825

CAPACITY CLAIMED BY SIGNER: HAMILTON FINANCIAL CORPORATION, A California Corporation **Executive Vice-President**

> John Ryan Johnson COMM. #984849

SAN FRANCISCO COUNTY My Comm. Expires Feb. 19, 1997