0893722 MARK A PARADIS P.O.BOY 1820 Dayton 04 74540)

SATISFACTION OF MORTGAGE

| KNOW ALL MEN | BY THESE PRESENTS t | hat the undersigned | |
|---|--|--|--|
| NATIONAL CITY MORTGAGE | ikur kracimierra gradinikasyonaka koryan galingi adaptaban kanakakinin, yatat entri kracimianan adaban bahar | | hereby certify that a |
| certain mortgage from $^{ m M}_{ m X}$ | ARK A PARADIS VONNE L PARADIS | | |
| THE REPORT OF THE PARTY OF THE | A STATE OF THE STA | dated April | 15th , 1993 , |
| filed for record April | 23rd , 1993 | , in mortgage volume | , page |
| DOC 1 | No. 93025741 | of the lake | County, |
| INDIANA | records has t | peen fully paid and sa | tisfied; and the county |
| recorder is authorized to | discharge the same of | record. | <u> </u> |
| | of the said <u>NATIONAL</u> C | | 5 |
| has hereunto set their h | | #25 to 12 (1415 41) (2001 148 to 12 (147) Liver 40 (16. | |
| Tax Parcel ID # 27-17-01 | | | 2 |
| | | ient is | Ö |
| | | | |
| | NOTOF | | |
| | This Document is | | |
| | the Lake Cour | ity Recorder! | 32 w m |
| | | | 明 55 日 |
| | | | |
| | N. | ATIONAL CITY MORTGAGE C | |
| | a sa katanan sa kasa madah katan sa kan sa katan kanpanda sa katan da katan da katan katan katan katan katan k | | tali alia kanana kanan Quina kanan kanan kanan ka |
| | | | 9: 11: 8: 11: 12: 13: 13: 13: 13: 13: 13: 13: 13: 13: 13 |
| Witnesses: 🥎 🦯 | 7 | · 2-00 | |
| Builder | | umberly | >1 hmm-s |
| BRIAN'S. CUTLER | | RIMBERLY S. MUMMA | |
| Alex de | | SUFERVISOR | e de la companya de La companya de la co |
| JULIA A. JORDAN | | WAILINI | |
| William A. UCRDAN | | | |
| STATE OF OHIO | | - SS | |
| County of MONTGOMERY | | | |
| Before me, a Notary Public i | n and for said county, perso | onally appeared KIMBERLY S | . MUMMA |
| SUPERVISOR | , of NATIONA | L CITY MORTGAGE CO. | |
| known to me to be the pe | rson and officer whose na | me is acknowledged on beh | alf of said corporation and b |
| officers, and the free and co | rectors; and that said insti- rporate act and deed of said | rument is their free act and I corporation. | The state of the s |
| | | . 네이지는 10 대용 화가 가는 그 모든 하다고 있다. | ial coal at |
| MIAMISBURG | , OHIO | my name and affixed my office, this day of December | 28th , 19 94 . |
| | |) 2 | \wedge |
| | | AA! | (PA 1) . |
| | | JULIA A. JORDAN | NOTARY PUB |
| This instrument prepared by RETURN TO: | | PILIA A. JORDAN, | NYP CIT WHILE |
| CHILL | Hy (a. | In and for the St by Consitesion Emp | ires July 27, 1997 |
| JULIA A. JORDAN | pitangan franksis ang managan managan Managan managan managa | | |
| NATIONAL CITY MORTGAGE | · co. | | |

3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342