

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

95 JAN 10 AM 8:44

AMASA G. COLBY  
CHIEF DEP. RECORDER

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STATE OF INDIANA ) 95001632  
                          ) SS:  
COUNTY OF LAKE )

NOTICE OF LIEN RIGHTS

TO: Mr. John Amatulli  
1725 Homan Dr. Apt. 201  
Schererville, In 46375

You are hereby notified that Schilling Brothers Lumber and Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling to be or being constructed on the property located at 8392 Heron Lake Rd., St. John, In, and legally described as follows:

Lot 9, Unit 1 Heron Lake Estates an addition to the Town of St. John, In, Lake County, Indiana

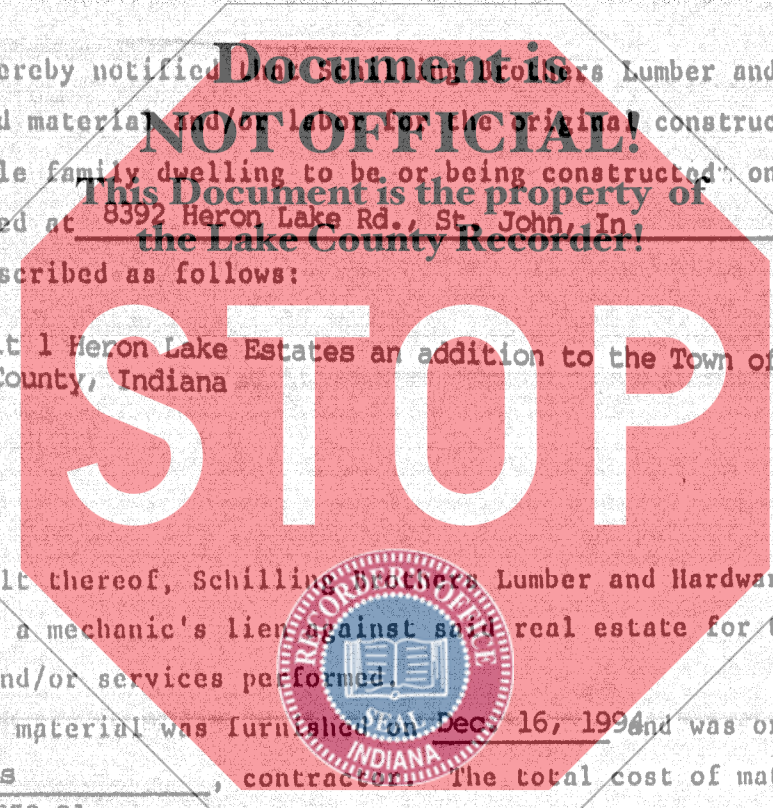
and, as a result thereof, Schilling Brothers Lumber and Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on Dec. 16, 1994 and was ordered by Legacy Builders, contractor. The total cost of material delivered to date is \$9,652.91. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-8-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

Date: December 27, 1994

SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

BY: X [Signature]  
Name, Title Frank E. Schilling, President  
8900 Wicker Avenue  
St. John IN 46373



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STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE   )

Before me, a Notary Public in and for said County and State, personally appeared Jane Lionberger who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 27th day of December, 1994.

My Commission Expires 10-3-98

*Jane Lionberger*  
Notary Public, Jane Lionberger

**NOT OFFICIAL!**

Resident of the County of Lake

**This Document is the property of**

PREPARED BY: Frank E. Shell **Lake County Recorder!**

