STATE OF Lingsana TOWN/COUNTY: LAKE Loan No. 682-01704168

PREPARED BY WHEN RECORDED MAIL ANN THOMPSON AMERICA'S MORTGAGE SERVICING INC. P. O. BOX 9481, \$1020 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

WESTLEY M. WINSTON AND GERALDINE WINSTON, HUSBAND AND WIFE Borrowers

Beneficiary: ST. JOSEPH MORTGAGE CO., INC.

5, 1981 Date of Deed: March

9, 1981 Date Recorded: March

, Liber: N/A Book: N/A , Volume: N/A Pin #: N/A Tay Tay , Document: 620270

, Fiche #: N/A , Folio: N/A

Tax Id: N/A , Instrument: N/A

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

Property Address: 4731 MADISON ST , GARY and recorded in the records of LAKE

IN 46409 Indiana

IN WITNESS WHEREOF, the undersigned bee Guild the bresents to be executed on

4, 1995 January

ICA'S MORTGAGE SERVICING, INC. FORMERS Y KNOWN THE FURSE HAMILY MORTUAGE OF CORPORATION ARE COURTED Recorder!

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HIEF DEP. RECORDE AMASA G. COLB AH II: 08

SANDRA SNYDER WITNESS

STATE OF MARYLAND

JUDY BURKE ASSISTANT SECRETARY

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COUNTY OF FREDERICK

4, 1995 , before me, the undersigned, a Notary Public in said State, On this January and JUDY BURKE personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named and ASSISTANT SECRETARY corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

, NOTARY PUBLIC

25, 1997

/IN

COMMISSION EXPIRES: March