

109, IN SOUTHWOOD ESTATES 4TH ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT
#00F, RECORDED IN PLAT BOOK 52, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

Sand Ridge Bank, P.O. Box 1929, Highland 46327

SRB/SCHER./DLH - 05054-44928

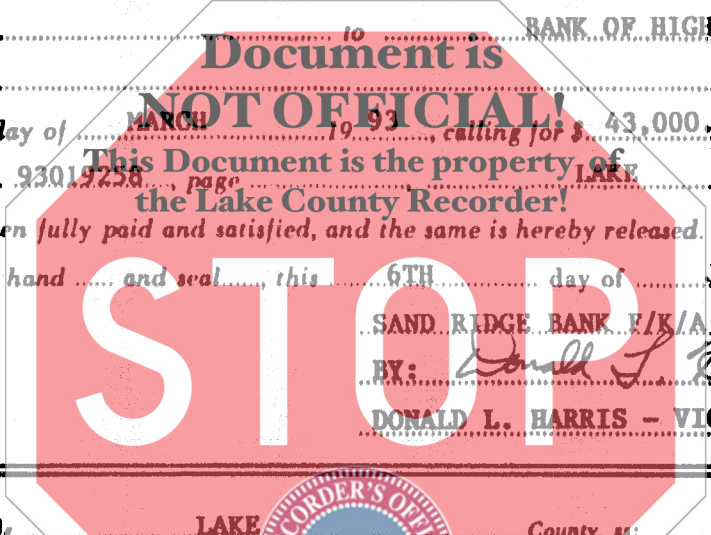
SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by STEVEN L. ANDERSON
AND DENISE K. ANDERSON, HUSBAND AND WIFE

..... to BANK OF HIGHLAND
Document is

on 16TH day of MARCH 19 93, calling for \$ 43,000.00 and recorded
in Mortgage Record No. 93019258, page 1 of 1, of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS ..MY..... hand and seal..... this 6TH day of JANUARY 1995
SAND RIDGE BANK F/K/A BANK OF HIGHLAND
BY: Donald L. Harris
DONALD L. HARRIS - VICE PRESIDENT



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 6TH
day of JANUARY 1995, APPEARED
DONALD L. HARRIS, VICE PRESIDENT FOR SAND RIDGE BANK
P/K/A BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

SHARON S. RUMS Notary Public.
NOTARY PUBLIC STATE OF INDIANA
LAKE COUNTY
MY COMMISSION EXP. FEB. 11, 1995

This instrument prepared by:
DONALD L. HARRIS - VICE PRESIDENT



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FILED FOR RECORD

STATE OF INDIANA

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