

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) PARAMANTGIS, CHRIS ANDREW	2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA	3. SOCIAL SECURITY NO. 306 04 7239
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4.a GRADE, RATE, OR RANK SPC	4.b PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19730626	6. RESERVE OBLIG. TERM. DATE Year 1998 Month 07 Day 29
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7.a PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL	7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 947 CHIPPEWA DR CROWN POINT, IN 46307
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8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0011RFA BN 04 HHS FS BN 105MM P1	8.b STATION WHERE SEPARATED FT WAINWRIGHT, AK 99703-5200
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9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GOU (REINF) ARPERCEN, ST LOUIS, MO 63132-5200	10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00
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11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 13F10 00 FIRE SUPPORT SP--3 YRS-0 MOS //NOTHING FOLLOWS	12. RECORD OF SERVICE			
	a. Date entered AD This Period	1991	06	27
	b. Separation Date This Period	1994	11	06
	c. Net Active Service This Period	0003	04	10
	d. Total Prior Active Service	0000	00	00
	e. Total Prior Inactive Service	0000	00	00
	f. Foreign Service	0001	09	21
	g. Sea Service	0000	00	00
	h. Effective Date of Pay Grade	1993	08	27

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)
 ARMY ACHIEVEMENT MEDAL (3RD AWARD) // ARMY GOOD CONDUCT MEDAL // NATIONAL DEFENSE SERVICE MEDAL
 // ARMY SERVICE RIBBON // EXPERT MARKSMANSHIP QUALIFICATION BADGE WITH AUTOMATIC RIFLE BADGE
 // PARACHUTIST BADGE // NOTHING FOLLOWS

14. MILITARY EDUCATION (Course title, number of weeks and month and year completed)
 FIRE SUPPORT SPECIALIST, 6 WEEKS, NOV 1991 // BASIC AIRBORNE, 3 WEEKS, NOV 1991 // NOTHING FOLLOWS

15.a MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		X		X		0

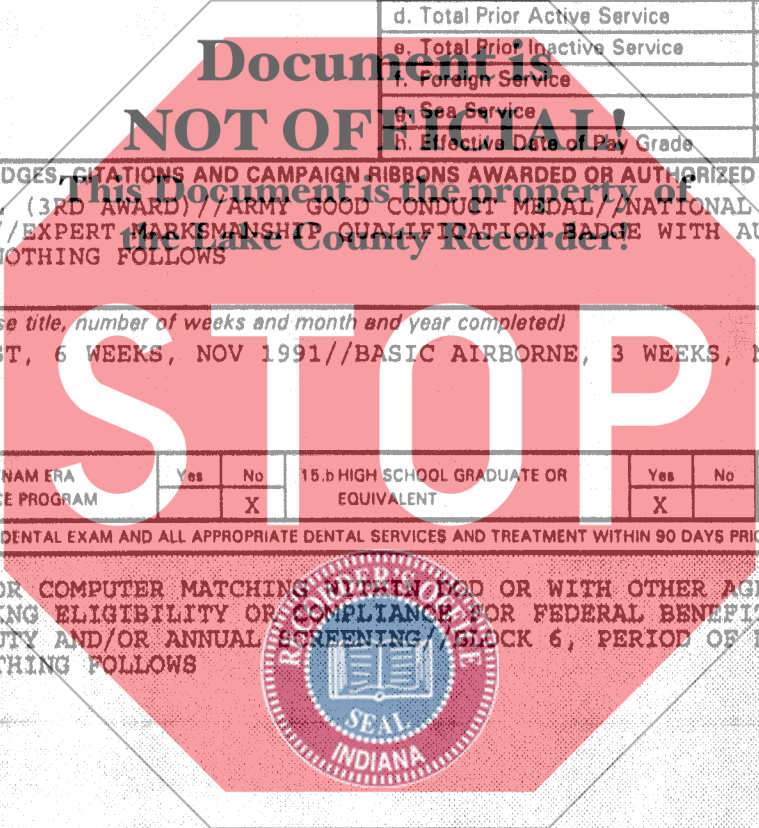
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes No

18. REMARKS
 DATA HEREIN SUBJECT FOR COMPUTER MATCHING WITHIN MOD OR WITH OTHER AGENCIES FOR IDENTIFICATION PURPOSES AND DETERMINING ELIGIBILITY OR COMPLIANCE FOR FEDERAL BENEFITS // SUBJECT ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING // BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM 19900730-19910626 // NOTHING FOLLOWS

19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 947 CHIPPEWA DR CROWN POINT, IN 46307	19.b NEAREST RELATIVE (Name and address - Include Zip Code) ANDREW PARAMANTGIS 947 CHIPPEWA DR CROWN POINT, IN 46307
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20. MEMBER REQUESTS COPY BE SENT TO <input checked="" type="checkbox"/> IN <input type="checkbox"/> DIR OF VET. AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) MARY V. FRANCISCO, SFC, USA, NCOIC, PPB
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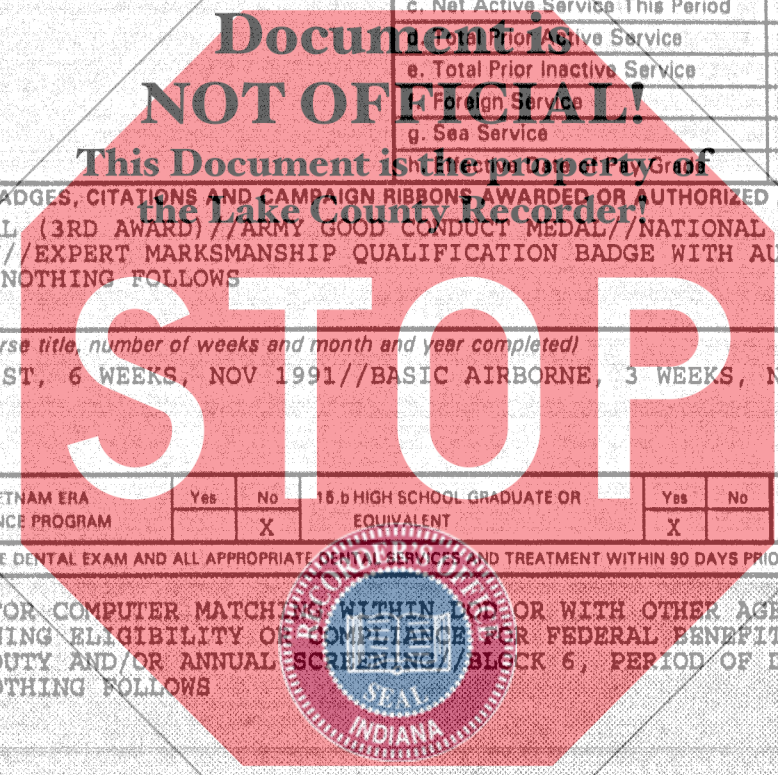
21. SIGNATURE OF MEMBER BEING SEPARATED

STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD
 ANASA G. COLBY
 REC'D - 9 PH 2:50
 RECORDER

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) PARAMANTGIS, CHRIS ANDREW		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/RA		3. SOCIAL SECURITY NO. 306 04 7239	
4. a. GRADE, RATE, OR RANK SPC	4. b. PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19730626		6. RESERVE OBLIG. TERM. DATE Year 1998 Month 07 Day 29	
7. a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		7. b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 947 CHIPPEWA DR CROWN POINT, IN 46307			
8. a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 0011RFA BN 04 HHS FS BN 105MM P1		8. b. STATION WHERE SEPARATED FT WAINWRIGHT, AK 99703-5200			
9. COMMAND TO WHICH TRANSFERRED USAR CONTROL GOUP (REINF) ARPERCEN, ST LOUIS, MO 63132-5200				10. SGLI COVERAGE <input type="checkbox"/> None Amount: \$ 200,000.00	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 13F10 00 FIRE SUPPORT SP--3 YRS-0 MOS //NOTHING FOLLOWS		12. RECORD OF SERVICE			
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		c. Net Active Service This Period	0003	04	10
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		f. Foreign Service	0001	09	21
g. Sea Service	0000	00	00		
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) ARMY ACHIEVEMENT MEDAL (3RD AWARD) //ARMY GOOD CONDUCT MEDAL//NATIONAL DEFENSE SERVICE MEDAL //ARMY SERVICE RIBBON//EXPERT MARKSMANSHIP QUALIFICATION BADGE WITH AUTOMATIC RIFLE BAR //PARACHUTIST BADGE//NOTHING FOLLOWS		<div style="border: 2px solid red; padding: 10px; display: inline-block;"> <p style="color: red; font-weight: bold; font-size: 2em; margin: 0;">STOP</p> <p style="color: red; font-weight: bold; font-size: 1.2em; margin: 0;">Document is NOT OFFICIAL!</p> <p style="color: red; font-weight: bold; font-size: 1.2em; margin: 0;">This Document is the property of the Lake County Recorder</p> </div>			
14. MILITARY EDUCATION (Course title, number of weeks and month and year completed) FIRE SUPPORT SPECIALIST, 6 WEEKS, NOV 1991//BASIC AIRBORNE, 3 WEEKS, NOV 1991//NOTHING FOLLOWS					
15. a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERAN'S EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15. b. HIGH SCHOOL GRADUATE OR EQUIVALENT	
			<input checked="" type="checkbox"/>	Yes	No
				<input checked="" type="checkbox"/>	<input type="checkbox"/>
16. DAYS ACCRUED LEAVE PAID				0	
17. MEMBER WAS PROVIDED A COMPLETE DENTAL EXAM AND ALL APPROPRIATE OPTICAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION					
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
18. REMARKS DATA HEREIN SUBJECT FOR COMPUTER MATCHING WITHIN DOD OR WITH OTHER AGENCIES FOR VERIFICATION PURPOSES AND DETERMINING ELIGIBILITY OF COMPLIANCE FOR FEDERAL BENEFITS//SUBJECT TO ACTIVE DUTY RECALL, MUSTER DUTY AND/OR ANNUAL SCREENING//BLOCK 6, PERIOD OF DELAYED ENTRY PROGRAM: 19900730-19910626//NOTHING FOLLOWS					
19. a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 947 CHIPPEWA DR CROWN POINT, IN 46307			19. b. NEAREST RELATIVE (Name and address include Zip Code) ANDREW PARAMANTGIS 947 CHIPPEWA DR CROWN POINT, IN 46307		
20. MEMBER REQUESTS COPY 8 BE SENT TO IN DIR OF VET. AFFAIRS		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)			
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		MARY V. FRANCISCO, SPC, USA, NCOIC, PPB			
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Chris Andrew Paramantgis</i>					



9200 570
 AMASA G. COLE
 CHIEF DEP. RECORDER
 JAN-9 PH 2:50
 STATE OF INDIANA
 LAKE COUNTY
 RECORDED FOR RECORD

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)			
23. TYPE OF SEPARATION RELEASE FROM ACTIVE DUTY		24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY AR 635-200, CHAP 4		26. SEPARATION CODE MBK	27. REENTRY CODE 1
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE			
29. DATES OF TIME LOST DURING THIS PERIOD NONE			30. MEMBER REQUESTS COPY 4 045 Initials